STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



FEB 6 at Law, Greenville, STOCA

Know All Men by these Presents:

LYNELL PETERSON

in the State aforesaid,

in consideration of the sum of Seventy-five Hundred and No/100 (\$7500;00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROBERT F. PITMAN, JR., his heirs and assigns forever:

All that certain piece, parcel or lot ofland in the State of South Carolina, County of Greenville, lying on the eastern side of the intersection of Thomas Drive with Hemlock Street, near Travelers Rest, Greenville County, S. C., being shown as Lot 28 on a plat of the property of John End Lynell Peterson, recorded in Plat Book PP, Page 85, being more particularly shown on a plat of property of Robert F. Pitman, Jr., prepared by Jones and Sutherland dated February 2, 1960, and according to said plat being more particularly described as follows; 3

BEGINNING at an iron pin on the southeastern side of Thomas Drive directly behind a utility pole and running thence with the southeastern side of said drive S. 48-15 W. 75 feet to an iron pin; thence with the curve of the intersection of Thomas Drive with Hemlock Street, the chord of which is S. 2-0 W. 34.6 feet to an iron pin on the northeastern side of Hemlock Street; thence with the northeastern side of said street S. 44-15 E. 115 feet to an iron pin; thence N. 48-15 E. 100 feet to an iron pin; thence N. 44-15 W. 140 feet to the beginning corner.

Being a portion of the property conveyed to John and Lynell Peterson by deed recorded in Deed Book 464, Page 348, John Peterson having conveyed his interest to the grantor by deed recorded in Deed Book 598, Page 394. This property to be used for residential purposes only.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th of our Lord One Thousand Nine Hundred and Sixty.

in the year

(Seal)

the Presence of

(Seal)



STATE OF SOUTH CAROLINA Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that She saw the within named grantor(s) Lynell Peterson

sign, seal and as his Robert F. Plaxco, Jr., written deed, and that she, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me thi February A. D., 19 60 .(Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia F. Peterson Lynell Peterson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert F. Pitman, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

.GIVEN_under my hand and seal this.. February <, A. D., 19 60 Notary Public for South Carolina

Ungina & Peterson

Cancelled documentary stamps attached: S. C. \$_ _: U. S. \$ __day of February Recorded this 6th

1960, at 10:26 A.M. M., No. #22161 497-5-24