STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JAN 18 3 22 PM 1950

Know All'Men by These Presents:

That We, Thomas E. Riddle and Virginia H. Riddle in consideration of the sum of One Thousand Two Hundred and No/100********(\$1,200.00)**********DOLLARS, and assumption of the mortgaged indebtedness as herein below set forth. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Deanery Furman Kay, Jr. and Clara J. Kay, their heirs and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the Western side of Sutton Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lots Nos. 14 and 15, Block D, of a Subdivision known as BUENA VISTA, plat of which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book W, Pages 11 and 29. Said lot havin g the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Sutton Drive at joint front corner of Lots Nos. 15 and 16, Block D, and running thence S 80-17 W 150 feet to an iron pin, running thence N 9-43 W 57.5 feet to an iron pin at joint rear corner of Lots Nos. 14 and 13, Block D, running thence along the joint line of these lots, N 75-30 E 150 feet to an iron pin on the Western side of Sutton Drive, thence along the Western side of Sutton Drive, S 9-43 E 70 feet to an iron pin, point of BEGINNING.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore executed by the Grantors herein unto General Mortgage Co., which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 756 at Page 393 and has a present balance of \$7,609.07.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal _this of our Lord One Thousand Nine Hundred and 5 9	28 day of Occ in the	; year
Signed, Sealed and Delivered in the Presence of Fuselli H. Brown S.	Virginia H. Riddle	(Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina,

Personally appeared before me Russell H. Brown, Jr.

Greenville County and made oath that he saw the within named grantor(s) Thomas E. Riddle and Virginia H. Riddle

sign, seal and as their deliver the within written deed, and that Russell H. Brown witnessed the execution thereof Notary Public for South Carolina

RENUNCIATION OF DOWER

Greenville County) I,	Russell H.	Brown
unto all whom it may concern, that Mrs.	Virginia H	. Riddle	

Notary Public, do hereby certify

wife of the within named Thomas E. Riddle did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Deanery Furman Kay, Jr. and Clara J. Kay, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

distribution of Florida or tem Votary Public for South Carolina by Cambridge State of Florida or tem Votary Public for South Carolina by Commission, expires Mar. 12, 1960. Cancellogican Surety and statement of St	Virginia H. Riddle X. Colle
Cancellori documentary stamps attached: S. C. \$; U. S.	\$

Recorded this 18th day of January 19 60 , at 3:22 P. M., No. 20326

P15,5-8-14\$15