

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

JAN 14 1960 Known All Men by these Presents:

That H. W. ABBOTT in the State aforesaid,
in consideration of the sum of Five (\$5.00) Dollars, and recitals below DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank P. Smith, his heirs and assigns forever:

All my right, title and interest in:

That certain lot of land in the State of South Carolina, County of Greenville, lying in Austin Township, in or near the Town of Simpsonville, on the western side of Oakland Avenue, shown as Lot 10 on a plat of the property of I. C. Triplett recorded in Plat Book A, Page 391, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the western side of Oakland Avenue which pin is 140 feet north of the intersection of said avenue with Carlisle Street and running thence with the line of Lot 11 S. 82½ W. 180.5 feet to an iron pin; thence N. 7½ W. 50 feet to an iron pin at the rear corner of Lot 9; thence with the line of said lot N. 82½ E. 177.5 feet to an iron pin on the western side of Oakland Avenue; thence with the western side of said avenue S. 11 E. 50 feet to the beginning.

This being a portion of the property conveyed to the grantor by deed recorded in Deed Book 148, Page 383. By deed recorded in Deed Book 334, Page 37, the grantor intended to convey the above described property together with Lots 8 and 9 to Fred L. Howard. However, said deed purported to convey Lots 7, 8 and 9 and this conveyance is given to the present owner of Lot 10 and the southern portion of Lot 9 in order to perfect title to the same in the said grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of January in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

[Signatures] } (Seal)
Margaret L. Gallman } (Seal)
 } (Seal)
 } (Seal)
 } (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) H. W. Abbott

written deed, and that she, with Robert F. Plaxco, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th day of January, A. D., 19 60
[Signature] (Seal)
Notary Public for South Carolina

[Signature]

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois B. Abbott wife of the within named H. W. Abbott

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank P. Smith, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January, A. D., 19 60
[Signature] (Seal)
Notary Public for South Carolina

[Signature]

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of January 19 60, at 1:17 P.M. M. No. #20037