Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA }
COUNTY OF *Greenville* }   2-10/00

KNOW ALL MEN BY THESE PRESENTS, That *Samuel Godfrey and*

Nina O. Godfrey _____, grantor (s)

of said County and State, in consideration of the sum of $ *100*_____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On North by Branch

On South by Douglas Street

On East by Pete Newell

On West by H.R. Brannon

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do *we* hereunto set *their* hand (s) and seal (s) this *21st* day of *December* 19*59*.

Signed, sealed and delivered in the presence of:

B.F. Farr _____   *Samuel Godfrey* _____(SEAL)

Lou Ellen H. Barnett _____   X *Nina C. Godfrey* _____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF *Greenville* } ss.

Personally appeared before me *B.F. Farr* _____and made oath that *he* saw the within named *Samuel Godfrey and*

Nina O. Godfrey _____ sign,

seal, and as *their* act and deed deliver the within written instrument, and that *he* with *Lou Ellen H. Barnett* witnessed the execution thereof.

Sworn to before me this *23rd* day of }

December _____A.D. 19*59* }   *B.F. Farr* _____(SEAL)

(Seal) *W.A. Marshall* _____
Notary Public.

Recorded January 11th, 1960 at 10:25 A.M. #19631