



STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Hubert Moore. in the State aforesaid, in consideration of the sum of Two Thousand One Hundred Seventy-Nine and No/100***(\$2,179.00)**DOLLARS, and subject to the mortgaged indebtedness as herein below set forth. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Taylor and Lula Taylor, their heirs and assigns forever.

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina and more particularly described as follows:

Beginning at the corner of property of Leonard ZYKI at a point 130 feet West of the Northwest corner of Raines Avenue and C. Street, and running thence along the line of Nation's property in a Northwesterly direction, 190 feet to a post, thence in a Southwesterly direction, 60 feet to an iron pin, at the corner of lot now or formerly belonging to Mrs. Nations, thence along the line of her property in a Southeasterly direction, 190 feet to an iron pin on C. Street, thence along the line of C Street in a Northeasterly direction 60 feet, to the beginning corner.

This is the same property conveyed to the Grantor by W. W. Ivester by Deed dated April 15th, 1958 and recorded in Office of R. M. C. for Greenville County in Deed, Book 596 at Page 323.

The Grantees herein accepts this property subject to the terms of that certain note and mortgage heretofore executed by the Grantor herein unto Modern Homes Construction Company, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 751 at Page 25 and has a present balance of \$2,816.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Two signatures: Evelyn R. Pickett and William B. James

Hubert Moore (Seal) and four blank lines for seals

State of South Carolina, Greenville County

Personally appeared before me Evelyn R. Pickett

and made oath that S he saw the within named grantor(s) Hubert Moore sign, seal and as his act and deed deliver the within written deed, and that s he, with William B. James witnessed the execution thereof.

Sworn to before me this 11th day of November, A. D. 19 59. Notary Public for South Carolina

Evelyn R. Pickett (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn I. Moore wife of the within named Hubert Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Taylor and Lula Taylor, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to, all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November, A. D. 19 59. Notary Public for South Carolina

William B. James (Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 24th day of November 19 59 at 10:59 A.M., No. #15479

174.2-2-2