

STATE OF SOUTH CAROLINA, NOV 24 11 23 AM 1959

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Lamar T. Oxford, Jr., in the State aforesaid, in consideration of the sum of One Thousand Five Hundred Thirteen and 08/100 (\$1,513.08)-DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe B. Baker, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the northern side of Cahu Drive and being known and designated as Lot No. 8 on plat of property of Hughes and Cale prepared by Piedmont Engineering Service dated April 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 128 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Cahu Drive at the joint front corner of Lots Nos. 8 and 9 and running thence along the joint line of said Lots, N. 7-33 E. 186.7 feet to an iron pin; thence S. 85-29 E. 115.9 feet to an iron pin; thence S. 4-31 W. 186.4 feet to an iron pin on the northern side of Cahu Drive; thence along said Drive, N. 85-29 W. 125.8 feet to the point of beginning.

The above is the same property conveyed to the grantor by Roland C. Godfrey by his deed dated February 27, 1959 and recorded in Deed Book 618, at Page 26.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to General Mortgage Co. dated February 27, 1959 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 777, at Page 153, the balance now due and owing being \$13,986.92.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

[Signature]

Lamar T. Oxford, Jr. (Seal)



State of South Carolina, Greenville County

Personally appeared before me Romayne Barnes

and made oath that he saw the within named grantor(s) Lamar T. Oxford, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 24th day of November, A. D. 1959. Notary Public for South Carolina

[Signature]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobbie R. Oxford wife of the within named Lamar T. Oxford, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe B. Baker, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of November, A. D. 1959. Notary Public for South Carolina

Bobbie R. Oxford

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 24th day of November 1959, at 11:23 A.M., No. #15480

P16.2-1-28