

STATE OF SOUTH CAROLINA, 19 12 05 PM 1959

GREENVILLE COUNTY

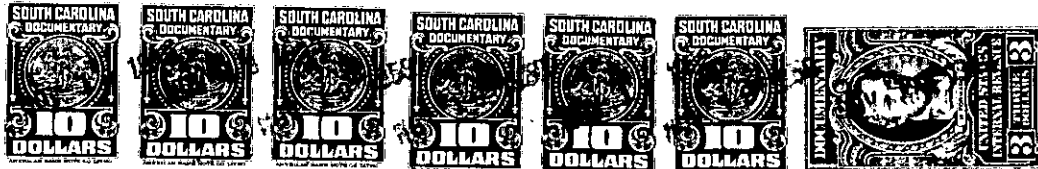
Know All Men by These Presents:

That I, Nelle M. Griffin, in the State aforesaid, in consideration of the sum of Twenty-nine Thousand, Eight Hundred - (\$29,800.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. D. Wilson, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, being located on the east side of South Main Street, and being described as follows:

BEGINNING at a point on the east side of South Main Street at the corner of property now or formerly of Adams and Brownlee, which point is in the center of a 13 inch wall and is 76 feet 5 inches north of Broad Street, and running thence along the center of said wall, S. 69-03 E., and continuing along the same course 148 feet to a pin in the line of property of J. Robert Martin; thence along the Martin line, N. 20-30 E., 25.02 feet to a point at the corner of property heretofore conveyed by Central Realty Corporation to Apostolou; thence N. 69-03 W., along the line of Apostolou a distance of 148 feet through the center of a 13 inch wall and through the center of a stairway to a point in line with a drill hole in the sill above the doorway of stairs to the Jennings Building, said point being on the east side of South Main Street; thence along the east side of South Main Street, S. 20-30 W., 25.02 feet to the point of beginning, and being identically the same property conveyed to grantor by deed recorded in Deed Book 333 at Page 349. This conveyance is made subject to the reservations in deed of Central Realty Corporation to Apostolou recorded in Deed Book 303 at Page 321.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th. day of November in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of C. Victor Pyle and Jewell L. Payne.



State of South Carolina,

Greenville County

Personally appeared before me Jewell L. Payne

and made oath that she saw the within named grantor(s) Nelle M. Griffin

written deed, and that she, with C. Victor Pyle sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th. day of November, A. D. 19 59

Notary Public for South Carolina

Handwritten signature of Jewell L. Payne.

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this... day of... A. D. 19... (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$... U. S. \$... Recorded this 19th day of November 19 59 at 12:06 P.M., No. #15013

59-5-11