



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Ethel G. Anderson, in the State aforesaid, in consideration of the sum of Five Thousand (\$5,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. Welling LaGrone, his heirs and assigns,

ALL That certain piece, parcel or lot of land situate on the northwest side of Country Club Drive in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as a portion of Lot No. 130 on plat of 2nd Revision of Traxler Park, recorded in the Office of the R.M.C. for Greenville County in Plat Book F, Page 114, and being more particularly shown on plat of property of Waddy M. Anderson, prepared August 1959, by Piedmont Engineering Service, and having according to said plat the following metes and bounds, to-wit:

BEGINNING At a point on the northwesterly side of Country Club Drive at the joint front corner of Lots 130 and 131, which point is 177.4 feet in a south-westerly direction from Byrd Boulevard, and running thence along the joint line of Lots 130, 131, 132 and 133, N. 41-24 W. 268.9 feet to a point in line of Lot No. 133; thence turning and running S. 51-35 W. 77 feet to a point, joint rear corner of Lots 128, 129 and 130; thence turning and running along the joint line of Lots 129 and 130, S. 38-25 E. 259.6 feet to a point on the northwesterly side of Country Club Drive; thence turning and running along the northwesterly side of Country Club Drive, N. 57-45 E. 91.5 feet to the point of beginning.

This conveyance is subject to that agreement between the grantor and the City of Greenville, recorded in the Office of the R.M.C. for Greenville County in Deed Book 633, Page 85.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of November, in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Evelyn Hooper, Azile C. Cope



Ethel G. Anderson (Seal), Ethel G. Anderson (Seal), (Seal), (Seal)

State of South Carolina, Greenville County

Personally appeared before me Evelyn Hooper

and made oath that she saw the within named grantor(s) Ethel G. Anderson sign, seal and as her act and deed deliver the within written deed, and that she, with Azile C. Cope witnessed the execution thereof.

Sworn to before me this 17th day of November, A. D. 1959. Azile C. Cope (Seal) Notary Public for South Carolina

Evelyn Hooper

State of South Carolina, Greenville County

RENUNCIATION OF DOWER - Grantor Woman I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 19th day of November 19 59, at 3:59 P.M. M., No. #15117

207-1-17.1 out of 207-1-17