STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

I, WM. R. TIMMONS, JR., in the State aforesaid, That in consideration of the sum of NINE HUNDRED FIFTY AND NO/100---**(\$950.00)** _____ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. M. BROWN, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 80 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book CQ at Pages 76-77, and having the following metes and bounds, to wit!

BEGINNING at a point on the Southern side of Fairfield Drive at the joint front corner of Lots 79 and 80 and running thence \$ 11-16 W 155 feet to a point at the joint rear corner of Lots 79 and 80; thence N 78-44 W 95 feet to a point at the joint rear corner of Lots 80 and 81; thence N 11-16 E 155 feet to a point on the Southern side of Fairfield Drive at the joint front comer of Lots 80 and 81; thence with the Southern side of Fairfield Drive S 78-44 E 95 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1959 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove His named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	Witne	ess the	grantor's(s'	') hand	d and	seal	l this
ı	our Lo	rd One	Thousand	Nine :	Hundred	and	

23rd	, day of	September	_	in the year
Fifty-Nine	1/11	` •		
M	Mu	Junear	X	(Seal)
			·	(Seal)
		······································		(Seal)
				(Seal)

of our Lord One Thousand Nine Hundred and	Fifty-Nine
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
Vaclerine Francis	}(Seal)
DE Mulhin	(Seal)
DE. / Cult Mar	(Seal)
State of South Corolina	

State of South Carolina

Personally appeared before me Catherine Francis

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) written deed, and that She, with D. E. Mullikin,

Wm. R. Timmons, Jr., act and deed deliver the within sign, seal and as His witnessed the execution thereof.

Sworn to before me this 23rd A. D., 19.52 .September ullkin (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

I, D. E. Mullikin,

unto all whom it may concern, that Mrs. Corinne J. Timmons wife of the within named Wm. R. Timmons, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

L. M. Brown, His

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released Heirs and Assigns, all her interest and

GIVEN under my hand and seal this 23rd	
lay of September , A. D., 19.59.	Care
lay of September , A. D., 19_59. Notary Public for South Carolina	
Notary Public for South Carolina	

inne J Timmons

Cancelled	documentary stamps attached	S.	C. \$; U. S. \$	Р.
Recorded	this 16th day	of	November 19 59, at	4:32 M., No. #14696

M4,1-1-111