

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 11 10 35 AM 1959



Know All Men by These Presents:

That I, G. Sidney Garrett in the State aforesaid, in consideration of the sum of Six Thousand Five Hundred and No/100 (\$6,500.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. W. Barbrey and Mary Sue L. Barbrey, their Heirs and Assigns forever:

ALL that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situate in the Town of Mauldin, County of Greenville, State of South Carolina, on the north side of East Butler Avenue, being known and designated as part of Lot 5 and most of Lot 6, according to plat made for Charles A. Rice, recorded in Plat Book J, Page 153, in the RMC Office for Greenville County and being more fully described in accordance with said plat and other measurements in accordance with Plat made by T.C. Adams for the Town of Mauldin on April 15, 1959, and revised September 3, 1959, and in accordance with these plats, to-wit:

BEGINNING at an iron pin on the north side of East Butler Avenue 357 feet eastward from U. S. Highway 276 and running thence along East Butler Avenue S87-0 E. 90 feet to iron pin, being joint front corner of Lots 6 and 7; thence N. 14-30 W. 361.5 feet to iron pin, being rear corner of Lots 6 and 7; thence S. 80-15 W. 57 feet to iron pin; thence S. 9-43 E. 338.6 feet to iron pin, being the point of beginning.

This being a portion of the property as conveyed to Grantor by deed recorded in Deed Book 620, Page 59 and by Deed From Town of Mauldin recorded in Book 636, Page 413 in the RMC Office for Greenville County.

Grantor to pay 1959 County taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of  
*Aldora C. Saye* (Seal)  
*Melvin K. Younts* (Seal)

State of South Carolina } Personally appeared before me Aldora C. Saye  
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) G. Sidney Garrett sign, seal and as his act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 9th day of November, A. D. 1959  
*Melvin K. Younts* (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary C. Garrett wife of the within named G. Sidney Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. W. and Mary Sue L. Barbrey, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of November, A. D. 1959  
*Melvin K. Younts* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 11th day of November 19 59 at 10:35 A.M. #14185

M3.1-2-11