STATE OF SOUTH CAROLINA, NOV 10 10 23 APT 1259

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, in the State atoresaid,
in consideration of the sum of Eleven Hundred (\$1100.00) Dollars, and assumption of a DOKKARS,
in consideration of the sum of Eleven Hundred (\$1100.00) Dollars, and assumption of a DOKKARS,
in consideration of the sum of Eleven Hundred (\$10,200.00) Dollars,
in the State atoresaid,
in the State Jerry R. Robinson and Jean H. Robinson, their heirs and assigns, forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Bent Twig Drive, near the City of Greenville, S.C., being shown as Lot No. 5 on the plat of Biltmore as recorded in the R.W.C. Office for Greenville County, S.C., in Plat Book "Y" at page 147, anchaving according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Bent Twig Drive at a point 680.5 feet north of the northwesterly corner of the intersection of Bent Twig Drive and Two Notch Road, said pin being the joint front corner of Lots Nos. 5 and 6, and running thence along the westerly side of Bent Twig Drive N.14-46 E. 75 feet to an iron pin, joint front corner of Lots Nos. 4 and 5; thence along the joint line of said Lots, N. 75-14-W. 150 feet to an iron pin; thence S.14-46 W. 75 feet to an iron pin, joint rear corner of Lots Nos. 5 and 6; thence along the joint line of said Lots, S. 75-14 E. 150 feet to the point of beginning.

This is the same property conveyed to the grantor by E.B. Willis, Jr., by deed dated October 12,1955, recorded in the R.M.C. Office for Greenville County, S.C., in Deed Book 536 at page 447.

For restrictions see Deed Book 519, page 379.









___(Seal)

.____(Seal) ____ (Seal)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, longing, or in anywise incident or appertaining.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the day of November same or any part thereof.

10th this Witness the grantor's(s') hand and seal 001 of our Lord One Thousand Nine Hundred and fifty-nine.

f our Lord One Thousand	Fountain R Coth
igned, Sealed and Delivered in the Presence of	
and B Garrett	
Conec 18 10 ve	
Janet B Harrett	
)

State	of	South	Carolina,
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Personally appeared before me Janet B. Garrett

Greenville County and made oath that S he saw the within named grantor(s) Frank Eppes

Fountain R. Cox, Jr. act and deed deliver the within sign, seal and as his witnessed the execution thereof.

written deed, and that She, with Sworn to before me this 10th November ,, A. D. 19.59 Notary Public for South Carolina

anet B Garrett

State of South Carolina,

RENUNCIATION OF DOWER

I, Frank Eppes Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary C. Cox wife of the within named Fountain R. Cox, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jerry R. Robinson and Jean H. Robinson, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

nd also all her right and claim of Donot and	
GIVEN under my hand and seal this 10th	
lay of November, , A. D. 19 59 Notary Public for South Carolina	
ay of Seal)	
Notary Public for South Carolina	

Mary C. Cox

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 10th day of November 19 59 at 10:23 A.M. M., No. #14053

WG1.1-3-37