

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That W. P. Ballenger, Jr. in the State aforesaid, in consideration of the sum of Four Thousand Five Hundred Sixty and 03/100-- (\$4,560.03) DOLLARS, and assumption of mortgage indebtedness of \$11,389.97

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Viola M. Tanner, her heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as Lot 34 on a plat of Thornwood Acres, recorded in Plat Book MM at page 59, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Forestwood Drive, the joint front corner of Lots 34 and 36, and running thence with the line of Lot 36, S. 26-45 E. 103.7 feet to an iron pin, joint rear corner of Lots 34 and 35; thence with the line of Lot 35, S. 74-55 W. 140 feet to an iron pin on Thornwood Drive; thence with Thornwood Drive, N. 15-05 W. 75 feet to an iron pin; thence with the curve of the intersection of Thornwood Drive and Forestwood Drive, N. 29-55 E. 35.4 feet to an iron pin; thence with Forestwood Drive, N. 74-55 E. 61.6 feet to an iron pin; thence continuing with Forestwood Drive, N. 72-50 E. 32.6 feet to the point of beginning.

Being the same property conveyed to Grantor by deed recorded in Deed Book 620 at page 348.

As a part of the consideration the Grantee assumes and agrees to pay a mortgage held by Fidelity Federal Savings and Loan Association upon which there is a balance due of \$11,389.97.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of October in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

W.P. Ballenger, Jr. (Seal)

Signed, Sealed and Delivered in the Presence of

J.L. Love (Seal)

(Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Mable G. Lewis

and made oath that he saw the within named grantor(s) W. P. Ballenger, Jr.

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with J. L. Love

Sworn to before me this 7th day of October, A. D., 19 59 (Seal) Notary Public for South Carolina

Mable G. Lewis

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris B. Ballenger wife of the within named W. P. Ballenger, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Viola M. Tanner, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of October, A. D., 19 59 (Seal) Notary Public for South Carolina

Doris B. Ballenger

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 7th day of October 19 59, at 4:37 P.M., M. No. #10888

P16.1-1-139