TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys, at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE + St. - ACATH

Know All Men by these Presents:

That WILLIE TURNER AND ETHEL MAE TURNER

recorded in Mortgage Book 777, Page 262.

in the State aforesaid,

in consideration of the sum of Seven Hundred and No/100 (\$700.00) and assumption of mortgage as set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said COLEMAN B. HOPKINS AND ETHEL HOPKINS, their heirs and assigns forever:

All that tract of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot C in a subdivision of Lot 56 as shown on plat of property of Looper and Yown, said plat being recorded in the office of the Register of Mesne Conveyances for Greenville County, South Carolina, in Plat Book F, Page 77, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the north side of Gordon Street 435 feet from the Old White Horse Road, corner of Lot 56-D, and running thence with line of Lot 56-D N. 10-15 W. 200 feet; thence S. 79-45 W. 50 feet to an iron pin, corner of Lot 56-B; thence with line of Lot 56-B S. 10-15 E. 200 feet to an iron pin on Gordon Street; thence with Gordon Street N. 79-45 E. 50 feet to the beginning corner. Being the same premises conveyed to the grantors by deed recorded in Deed Book 618, Page 62.

As a part of the consideration the grantees assume and agree to pay the balance of \$4410.82 due on a mortgage held by Home Building & Loan Association





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim the same or any part	thereof.	
Witness the grantor's(s') hand and seal this 27	day of August	in the year
of our Lord One Thousand Nine Hundred and Fifty-	-nine.	
	willia Tomas	(Seal)
Signed, Sealed and Delivered in the Presence of	Ether Mary	(Co.1)
Wir parit & Gallman		(Seal)
+ farface S. Julian		(Seal)
or ias		(Seal)
		(2011)
		(Seal)

STATE OF SOUTH CAROLINA.
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that She saw the within named grantor(s)

Willie Turner and Ethel Mae Turner sign, seal and as their act and deed deliver the within written deed, and that She, with

Ben C. Thomton

Sworn to before me this 27

day of August , A. D., 19 59

Notary Public for South Carolina

Notary Public for South Carolina

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STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER
I, Ben C. Thornton Nota

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Mae Turner wife of the within named Willie Turner

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Coleman B. Hopkins and Ethel Hopkins, theter** and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2/ day of August, A. D., 19 59	1. thet Mac min
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	. s. \$
****	230-2-20