STATE OF SOUTH CAROLINA, OLILLE FEM SOWURTHS

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, We, Jason S. Chastain and Edna B. Chastain _____DOLLARS, in consideration of the sum of One thousand fifty and no/100 (\$1,050.00)-----That and assumption of mortgage to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. W. Strickland, his heirs and assigns:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 26 on a plat of Augusta Acres, property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book "S", at page 201, and having, according to said plat, the following metes and bound, to-wit:

BEGINNING at an iron pin on the North side of Henderson Avenue, joint corner of Lots Nos. 25 and 26 and running thence with the line of Lot No. 25, N. 8-16 W., 200 feet to an iron pin; thence with the rear line of Lot No. 47, N. 81-44 E., 100 feet to an iron pin, joint corner of Lots Nos. 26 and 27; thence with the line of Lot No. 27, S. 8-16 E., 200 feet to an iron pin on the North side of Henderson Avenue; thence with Henderson Avenue, S. 81-44 W., 100 feet to an iron pin, the beginning corner.

The grantee, as part of the consideration of this deed, assumes payment of a mortgage to First Federal Savings and Loan Association, the balance of which. as of 3/9/59 was \$8,963.69.

This is the same property conveyed to us by G. S. Garrett and T. J. Garrett by deed recorded in Vol. 542, at page 324.





TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of March

	,	Witne:	ss the	grantor s(s) nane	u and	
of	our	Lord	One	Thousand	Nine	Hundred	and

this	16th
Fift	y-nine

day or	,		
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	201 a. T.		(C 1)

,	Edna B. Chactais (Sea
Signed, Sealed and Delivered in the Presence of	Edna B. Chartan (Sea
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State	٥f	South	Carolin	a

Personally appeared before me

Lila Fayssoux

Greenville County Jason S. Chastain and Edna B. Chastain sign, seal and as their act and deed deliver the within and made oath that S he saw the within named grantor(s) witnessed the execution thereof. George F. Townes written deed, and that she, with

Sworn to before	me this	10 111
lay of .	March.	A. D. 19 59
المعرب العالم (lay of .		(Seal)
3	Notary Publ	ic for South Carolina

State	of	South	Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

George F. Townes

unto all whom it may concern, that Mrs. Edna B. Chastain Jason S. Chastain did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto G. W. Strickland, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under	my hand and	l seal this	<u> 16th</u>
	March	, A. D.	₁₉ 59
day of		J	(Seal)
surer.	Notary	Public for South	Carolina

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Cancelled documentary stamps attached: S. C. \$; U. S. \$			τ	6475
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	_ 19_ <u>59</u> _, at_	1:47 35	<u>F.=_M.,</u> N 3/-4-	32