TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, AUG 22 9 10 AM 1959

LKnow All Men by these Presents:

That BOTANY WOODS, INC., in the State aforesaid, in consideration of the sum of Fifty-seven Hundred Fifty and No/100(\$5750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CELY BROS. LUMBER COMPANY, A CORP., ITS SUCCESSORS AND ASSIGNS:

All that certain piece, parcel or lot of land in the State of South Caroli na, County of Greenville, in Chick Springs Township, near the City of Greenville, being shown as Lot 93 on a plat of Sector 2, Botany Woods Subdivision, prepared by Piedmont Engineering Service, dated July, 1959, and recorded in Plat Book QQ, Page 79, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southwestern side of Arundel Road front corner of Lot 92 and running thence with the line of said lot S. 40-45 W. 188.1 feet to an iron pin; thence N. 55-05 W. 95 feet to an iron pin at the rear corner of Lot 94; thence with the line of said lot N. 26-46 E. 181.5 feet to an iron pin on the southwestern side of Arundel Road; thence with the curve of the southwestern side of said road the following courses and distances: S. 61-57 E. 70 feet, S. 54-14 E. 70 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed of James L. Love, Trustee, and W. W. Wilkins, Trustee, to be recorded.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successoff and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22 day of July in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

BOTANY WOODS, INC. (Seal)

By: One Thousand Delivered in the Presence of By: One Thousand Delivered In the Presence One By: One Thousand Deli

Signed Sealed and D	elivered in the Presence of	
Margan	t D Gallman	
	· · · · ·	

JDS, INC. (Seal)	BOTANY WOODS,
5. John M. (Seal)	By: John 5.
dent (Seal	President
(Seal	
(Seal	

STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me Marga

Margaret L. Gallman

and made oath that's he saw the within named grantor(s) Botany Woods, Inc., by John S.

Taylor, Jr., President, sign, seal and as its act and deed deliver the within written deed, and that's he, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn-to before me this 22	٠
day of July A. D., 19.59	
(Seal)	
Notary Public for South Carolina	

Margaret & Gali	man

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this				
day	of, A. D., 19	>			
	(Seal)			1	
	Notary Public for South Carolina			1	
	77		• 1	4 .	

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 22nd. day of August 19 59, at 9:10 A.M. M., No. #6236