STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

GREENVILLE COUNTY

Donald E. Baltz,

AUG 19: 4 48 PM 1959

Know All Men by These Presents:

CLUE FIR ... NORTH in the State aforesaid, That I, Paul D. Hickman in consideration of the sum of Nine Hundred Thirty-six & 23/100 (\$936.23) ----- DOLLARS, and assumption of mortgage. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, being known as Lot No. 162 of Pleasant Valley made by Dalton & Neves and recorded in the RMC Office for Greenville County in Plat book P at page 93 and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Potomac Avenue, at the joint front corner of Lots Nos. 161 and 162, which iron pin is situate 35 feet west of the curved intersection of Potomac Avenue and Long Hill Street, and running thence along the northern side of Potomac Avenue S. 89-52 W. 60 feet to an iron pin, corner lot No. 163; thence with the line of said lot N. 0-08 W. 160 feet to an iron pin, corner of Lot No. 135; thence with the line of said lot N 89-52 E. 60 feet to an iron pin corner of Lot No. 161; thence with the line of said lot S. 0-08 E. 160 feet to the point of beginning.

The grantee herein assumes and agrees to pay that certain mortgage given by grantor to C. Douglas Wilson & Co. in the original amount of \$9750.00 recorded October 10, 1955 in volume 654 page 529 of the RMC Office for Greenville County, on which there is a balance due of \$8,886.68.

ALSO, that certain mortgage given by grantor to Roy W. Boggess in the original amount of \$1300.00 recorded November 3, 1955 in volume 657 page 365 of the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17 of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Bessie C. Robinson

and made oath that She saw the within named grantor(s) Paul D. Hickman

written deed, and that she, with W. W. Wilkins

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this _____17____ __August_____, A. D. 19_59_ Notary Public for South Carolina

Bessie C. Robinson

State of South Carolina,

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Mary L. Hickman

wife of the within named Paul D. Hickman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto Donald E. Baltz, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this17
day of August , A. D. 19 59 Notary Public for South Carolina
Www. (Seal)
Notary Public for South Carolina

Mary &	Hick now
e zag	

Cancelled Recorded	documentary stamps this 19th	attached: S. C. \$day of	August	19 59 , at.	4:48 P.M.	_M, No;	#5911 - / -	1
					ہ رہے ہے ۔۔۔			-