

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

AUG 19 1 52 PM 1959
O.L.L.H. F. S. C. S. C.
R.M.C.

Know All Men by These Presents:

That I, E. G. Whitmire, Jr., in the State aforesaid, in consideration of the sum of Eight Hundred DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. W. Wheeler his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Austin Township, near the Town of Simpsonville, being known and designated as Lot No. 2 on a Plat prepared by C. O. Riddle, Surveyor, in June 1958, entitled "Eastview Heights property of E. G. Whitmire, Simpsonville, S. C., said Plat of record in the R. M. C. Office for Greenville County, S. C., in Plat Book "00" Pages 144 & 145, and having the following metes and bounds; to-wit: Beginning at an iron pin in the Southeastern edge of E. Curtis Street, joint front corner with Lot No. 3 on said Street, and running thence along said Street N. 77-43 E. 105.3 feet to an iron pin, joint corner with Lot No. 1 on said Street; thence with the joint line of said Lot No. 1 S. 8-13 E. 277.5 feet to an iron pin on back line of Lot No. 7; thence with the back joint line of Lots No. 7 & 6 S. 79-42 W. 105 feet to an iron pin on back line of said Lot No. 6, joint back corner with Lot No. 4; thence with the back joint line of Lot No. 4 N. 8-13 W. 96.2 feet to an iron pin, back joint corner with Lot No. 3; thence with joint line of said Lot No. 3 on same course, viz: N. 8-13 W. 172.8 feet to an iron pin on East Curtis Street, the point of beginning, and bounded by East Curtis Street, Lots 1, 7, 6, 4 & 3 as shown on said Plat.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this eighteenth day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine

E. G. Whitmire, Jr. (Seal)

Signed, Sealed and Delivered in the Presence of

L. B. Farrow
V. M. Babb, Jr.

State of South Carolina

COUNTY OF Greenville

Personally appeared before me L. B. Farrow

and made oath that he saw the within named grantor(s) E. G. Whitmire, Jr., sign, seal and as his act and deed deliver the within written deed, and that he, with V. M. Babb, Jr., witnessed the execution thereof.

Sworn to before me this 18th day of August, A. D., 1959
V. M. Babb, Jr. (Seal)
Notary Public for South Carolina

L. B. Farrow

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley L. Whitmire wife of the within named E. G. Whitmire, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. W. Wheeler his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of August, A. D., 1959
V. M. Babb, Jr. (Seal)
Notary Public for South Carolina

Shirley L. Whitmire

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P.
Recorded this 19th day of August, 1959, at 1:52 M., No. #5823

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318-2-10