TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

## All Men by these Presents:

KATHLEEN D. NIX

in the State aforesaid,

in consideration of the sum of One Dollar (\$1.00) and the premises DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack D. Stegall and Faye B. Stegall, their heirs and assigns forever: ALE MY RIGHT, TITLE, AND INTEREST IN AND TO: All that tract of land in Highland Township, Greenville County, State of South Carolina, being in the northeastern portion of the 54.15 acres tract shown on plat of property of John T. Cox Estate, made by H. S. Brockman, Surveyor, February 17, 1938, and described by metes and bounds as follows: BEGINNING at an iron pin in the center of the Mush Creek Road, in the eastern line of said-54.15 acres tract and running thence with property now or formerly owned by Doodle Howard, N. 53-08 E. 500 feet, more or less, to an iron pin; thence N. 56-10 E. 1117 feet to an iron pin on branch; thence following said branch as a line the following courses and distances: N. 29-15 W. 100 feet, N. 41 W. 147.5 feet, N. 39-05 W. 131 feet, N. 25-30 W. 147 feet, N. 8-30 W. 262 feet, N. 5-30 E. 104 feet to white oak stump, corner of property now or formerly owned by Moon and Lindsey; thence with line of said property S. 51-47 W. 1511 feet to persimmon tree, corner of property heretofore conveyed to J. J. Bayne; thence with line of Bayne property 500 feet, more or less, to iron pin in center of Mush Creek Road; thence with said Mush Creek Road in a southeasterly direction to the point of beginning, containing 30 acres more Being the same premises conveyed to the grantees by Leonard D. Nix by deed recorded in Deed Book 434, Page 83, and also by deed of E. Inman, Master, of recent date recorded July 22, 1959. The purpose of this deed is to convey to the grantees any possible interest I may have in the property by reason of the deed of Joe J. R. E. Scott to me of recent date. See plat book "00" page 357. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-nine. (Seal) (Seal) .(Seal) (Seal) STATE OF SOUTH CAROLINA, Personally appeared before me Margaret L. Gallman Greenville County and made oath that's he saw the within named grantor(s) Kathleen D. Nix sign, seal and as her act and deed deliver the within written deed, and that She, with Ben C. Thornton witnessed the execution thereof. Sworn to before me this A. D., 19.59 Notary Public for South Carolina RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA GRANTOR WOMAN Greenville County Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim mentioned and released. GIVEN under my hand and seal this. day of .... 649- 3- 40 Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$. Recorded this 15th day of August <sub>19</sub> 59 11:28 A.M.