

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

AUG 13 12 03 PM 1959

Know All Men by These Presents:

That I, Donald L. Bailey, in the State aforesaid,
in consideration of the sum of Two Thousand (\$2,000.00) DOLLARS,
and ASSUMPTION OF MORTGAGE
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DONALD E. BALTZ,

All that lot of land near the city of Greenville, in Greenville County, state of South Carolina, being known and designated as Lot No. 28, on plat of property of Donald E. Baltz, recorded in plat book II page 71 of the RMC Office for Greenville County, and having according to a recent survey made by R. W. Dalton, March 1955, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Dakota Avenue (formerly Parkins Mill Road) the front joint corner of Lots Nos. 27 and 28; thence with the northwestern side of said Street S. 29-53 W. 75 feet to an iron pin; thence N. 60-07 W. 150 feet to an iron pin; thence N. 29-53 E. 75 feet to an iron pin corner of Lot No. 27; thence with the line of said Lot S. 60-07 E. 150 feet to the beginning corner.

This lot is conveyed subject to the following building restrictions:
(1) This lot shall be used for residential purposes only and only one single family dwelling shall be erected thereon. (2) No trailer shall ever be parked thereon and no outbuilding shall be used for living quarters. (3) No garage or other outbuilding shall be erected nearer the rear line than 15 feet.

The grantee herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$10,600 recorded in book 633 page 341 of the RMC Office for Greenville County, on which there is a balance due of \$ 9,524.77.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3 day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Byron B. Burns
J. O. Pinson



State of South Carolina,
Greenville County

Personally appeared before me J. O. Pinson

and made oath that he saw the within named grantor(s) Donald L. Bailey sign, seal and as his act and deed deliver the within written deed, and that he, with *Byron B. Burns* witnessed the execution thereof.

Sworn to before me this *third* day of *August*, A. D. 19 *59*

Edna Clark (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, Edna Clark Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Robbie S. Bailey wife of the within named Donald L. Bailey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald E. Baltz, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this *third* day of *August*, A. D. 19 *59*

Edna Clark (Seal)
Notary Public for South Carolina

Robbie S. Bailey

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this *13th* day of *August*, 19 *59* at *12:03 P.M.*, No. *5171*
266-1-3.3