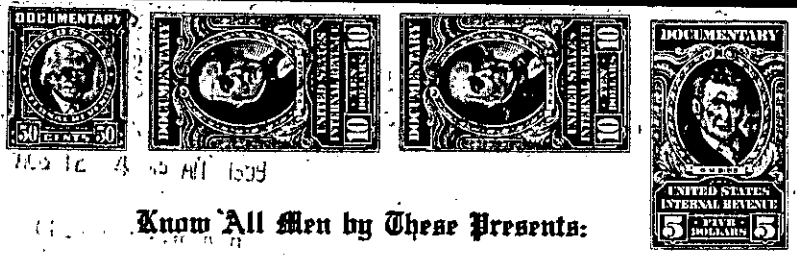


STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Donald E. Baltz in the State aforesaid,
in consideration of the sum of Twenty-three Thousand Two Hundred (\$23,200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
FRANK T. BALTZ

All that parcel or lot of land lying and being in the county of Greenville, state of South Carolina, being designated as Lot No. 3, as shown on plat No. 3, Cherokee Forest, prepared by J. Mac Richardson; R.L.S., in January 1959, and recorded in the RMC Office for Greenville County, South Carolina, in plat book QQ at pages 36 and 37, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Roberta Drive, the joint front corner of Lots Nos. 2 and 3 as shown on said plat; thence running along the northern side of Roberta Drive S. 79-29 E. 115 feet to an iron pin; thence along the line of Lot No. 4, N. 10-31 E. 240.3 feet to an iron pin; thence N. 85-29 W. 140.1 feet to an iron pin in a water course, the joint rear corner with Lot No. 2; thence following said water course S. 4-22 W. 227.5 feet to an iron pin on the northern side of Roberta Drive, the point of beginning.

This is the same property conveyed to grantor by Lucile L Smith and Lou Anne Smith by deed recorded April 16, 1959 in volume 621 page 473, and also deed from E. Inman, Master recorded April 14, 1959 in volume 621 page 365, of the RMC Office for Greenville County.

This property is conveyed subject to building restrictions applicable to said subdivision recorded in deed volume 617 page 268 of the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12 day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of _____ (Seal)
_____ (Seal)
_____ (Seal)

_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, Greenville County } Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Donald E Baltz
written deed, and that she, with W. W. Wilkins sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 12 day of August, A. D. 19 59
_____ (Seal)
Notary Public for South Carolina

_____ (Seal)
_____ (Seal)

State of South Carolina, Greenville County } RENUNCIATION OF DOWER
I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank T. Baltz, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of August, A. D. 19 59
_____ (Seal)
Notary Public for South Carolina

_____ (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of August, 19 59 at 4:45 P.M., No. #5146

P16. 113

