

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, Welhelmina S. Scott, in the State aforesaid, in consideration of the sum of Two Thousand and No/100 ----- (\$2,000.00) ----- DOLLARS, and Satisfaction of Mortgage below set out,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hugh B. Cooper, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, containing 44.1 acres, more or less, according to Survey by W. J. Riddle, Surveyor, dated April 1957 and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a County Road, and running thence S. 39-45 E. 433 feet to an iron pin; thence S. 39-33 E. 1877 feet to a hickory; thence with the new line, S. 31-40 W. 685 feet to a stone; thence S. 30 W. 116 feet to an iron pin; thence N. 39-00 W. 1650 feet to an iron pin; thence N. 79-20 W. 716 feet to an iron pin; thence N. 19-30 E. 237 feet to an iron pin; thence N. 6-45 E. 71 feet to an iron pin in the center of the County Road; thence with the center of the County Road, N. 34-45 E. 222 feet to an iron pin; thence continuing with said Road, N. 42-00 E. 328 feet to an iron pin; thence still with said Road, N. 34-45 E. 422 feet to the point of beginning.

The above described property being a portion of Tract No. 1, Map 3, of the Estate of A.R. Hunter; see Plat recorded in Plat Book S, at page 21, R.M.C. Office for Greenville County; being the same property conveyed to the Grantor by Deed recorded in Deed Book 581, at page 36, R.M.C. Office for Greenville County.

As a part of the consideration, the Grantee agrees to satisfy that certain Mortgage by the Grantor to him in the amount of \$2,500.00 recorded in Mortgage Book 720, at page 68, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Wilhelmina S. Scott (Seal)

Signed, Sealed and Delivered in the Presence of Obera F. Mitchell (Seal), Belton O. Thomason, Jr. (Seal), and other witnesses.

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell

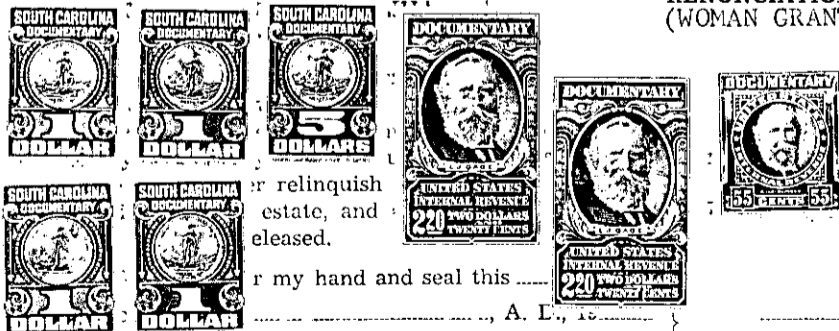
and made oath that she saw the within named grantor(s) Wilhelmina S. Scott sign, seal and as her act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 5th day of August, A. D., 1959. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina

Obera F. Mitchell (Seal)

RENUNCIATION OF DOWER (WOMAN GRANTOR)

Notary Public, do hereby certify



do hereby certify that she has fully examined by me, did declare that she does person or persons whomsoever, renounce, release, and release, her Heirs and Assigns, all or to all and singular the premises within

my hand and seal this ... day of ... A. D., 1959. (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$...; U. S. \$... Recorded this 5th day of August 1959 at 10:00 A. M., No. 4291

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