



**Know All Men by these Presents:**

That **Toy Batson** in the State aforesaid,  
 in consideration of the sum of \$1200.00 and exchange of property of the value of **DOLLARS,**  
 \$3,000.00

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Larry E. Shaw, his heirs and assigns,**

"All that piece, parcel or tract of land on the eastern side of Greenville to Sandy Flat Road, O'Neal Township, Greenville County, State of South Carolina, near Jackson Grove Methodist Church, and being part of the tract shown on plat of Charles Gilreath Estate, plat made by H. S. Brockman, September 5, 1954, and according to said plat has the following metes and bounds:

"Beginning at an iron pin in said Road, corner of property now or formerly owned by Jake Rollins, and running thence with said Road S. 3-20 W. 200 feet to bend; thence S. 3-10 E. 111 feet to a center line in said Road; thence N. 81-15 E. 1412 feet to a center line in Enoree River; thence up said River N. 54-47 W. 260 feet to bend; thence N. 84-10 W. 69 feet to bend; thence N. 47-10 W. 100 feet to bend; thence S. 69 W. 77 feet to bend; thence N. 11-15 W. 300 feet to bend; thence N. 58-30 W. 100 feet to center line in said River, Rollins corner; thence with his line S. 60-58 W. 924 feet to the beginning corner, containing 12 acres, more or less, and being the same property conveyed to the grantor herein by deed recorded in Volume 276 at page 302.

"Less, however, one acre heretofore conveyed by me by deed recorded in Volume 476 at page 235, and 3.8 acres heretofore conveyed by me by deed recorded in Volume 593 at page 312, leaving 7.2 acres, more or less."



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

**STATE OF SOUTH CAROLINA,**  
**Greenville County** } Personally appeared before me Judy B. Eskew  
 and made oath that she saw the within named grantor(s) Toy Batson  
 sign, seal and as his act and deed deliver the within  
 written deed, and that she, with W. H. Arnold witnessed the execution thereof.  
 Sworn to before me this 29th  
 day of July, A. D., 19 59  
 \_\_\_\_\_ (Seal)  
 Notary Public for South Carolina

**STATE OF SOUTH CAROLINA,**  
**Greenville County** } **RENUNCIATION OF DOWER**  
 I, W. Harold Arnold Notary Public, do hereby certify  
 unto all whom it may concern, that Mrs. Joyce H. Batson  
 wife of the within named Toy Batson  
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
 freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
 lease, and forever relinquish unto Larry E. Shaw, his Heirs and Assigns, all  
 her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
 mentioned and released.

GIVEN under my hand and seal this 29th  
 day of July, A. D., 19 59  
 \_\_\_\_\_ (Seal)  
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
 Recorded this 3rd day of August, 19 59, at 1:39 P. M., No. 4043