TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That DOYLE BLACK in consideration of the sum of Five Thousand One Hundred Seventy One and 84/100---DOLLARS, Cash Plus Assumption of Mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES K. MERRELL, JR. AND JEANETTE G. MERRELL, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 8, Whiller Drive, as shown on a plat of Parklane Terrace recorded in the R. M. C. Office for Greenville County in Plat Book MM at Page 47, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Whiller Drive at the joint front corners of Lots Nos. 28 and 9 nunning thence No. 74-16 E. 228.0 feet to an iron pin; thence S: 74-16 W. 207.3 feet to an iron pin on the easterly side of Whiller Drive; thence along the easterly side of Whiller Drive N. 15-44 W. 90.0 feet to an iron pin point of beginning

As part of the consideration herein the grantees assume and agree to pay the balance due on that certain mortgage given by Doyle Black to First Federal Savings and Loan Association. Said mortgage is recorded in Mortgages Volume 775 at page 133.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal thi of our Lord One Thousand Nine Hundred and fif | is 14th day of July in the year | ear |
|---|---------------------------------|------|
| Signed, Scaled and Delivered in the Presence of | Vagle Black (Se | eal) |
| Linda L. Coker | | eal) |
| Holl M. Quell | | eal) |
| | (Sec. | al) |
| State of South Carolina | | = |

Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) Doyle Black

sign, seal and as his Fred N. McDonald written deed, and that s he, with

act and deed deliver the within witnessed the execution thereof.

| Sworn to before me this 14t | | Luda | L. Coker | •• |
|-------------------------------|----------------|------|----------|----|
| day of July Notary Public for | South Carolina | | | |
| State of South Carolina | DESTRUCTION | | | _: |

State of South Carolina

RENUNCIATION OF DOWER

Fred N. McDonald COUNTY OF GREENVILLE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty A . Black wife of the within named Doyle Black

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James K., Jr. and Jeanette G. Merrell/ Heirs and Assigns, all her interest and

| and this thirties right and claim of Dower of, in or to all | and singular the premises within mentioned and released |
|---|---|
| GIVEN under my hand and seal this 14th | |
| July , A. D., 1959 (Seal) Notary Public for South Carolina | 7. / |
| They [(Seal) | There are thered |
| | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | D |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this | 19 59, at 4:39 M. No. #2062 |
| | 376-1.39 |