BOOK C	29 _{Mi} 141
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Form No. 182-S. C10M 2-53	
STATE OF SOUTH CAROLINA.	
COUNTY OF SPEEN IN FLORISH P. Lens	
KNOW ALL MEN BY THESE PRESENTS. That Albert I, Hens	
and expected	grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and ease	grant unto
in and upon that certain tract or lot of land situated in said County and State, bounded	by lands of
ON NORTH DULIAN CALL	1000
ON SOUTH BTATE READ	
ON TAST FLOYD HENSE	
· ON WEST JULIAN CALH	•
and to construct, maintain and operated in, upon and through said premises, in a proper no poles, wires and other necessary apparatus and appliances, a line for transmitting power	by electric-
ity, and for telephone purposes, together with the right at all times to enter said pren purpose of inspecting said line and making necessary repairs and alterations thereon, to	ogetner with
the right at all times to cut away and keep clear of said line all trees and other obstruction	ins that may,
in any way, endanger the proper maintenance and operation of the same; also including relocate said line over said premises to conform to any future highway relocation, wide	ening or im-
provement.	
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and the second of the second o	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
CALLY STATE OF THE	
IN WITNESS WHEREOF, the said grantor (s) do hereunto set THEIR hand (s)	and seal (s)
this day of A 195 9.	
Signed, sealed and delivered in the presence of:	
Signed, sealed and derivered in the presence of	
LE Gung, Ju. S. Chiple W. Th-Cours	(SEAL)
	,
STATE OF SOUTH CAROLINA	· .
COUNTY OF SPECIALIZE 88.	: :
Personally appeared before me famer & temple	and made
oath that the saw the within named the saw the within named	sign,
seal, and as Thomact and deed deliver the within written instrument, and that	He
with with with seal, and as your witnessed the execution thereof.	
Sworn to before me this 23rd day of) Varies O. A.	Luseal)
A.D. 195.2.	

Recorded this 8th day of July, 1959, No. 1281 at 9:45 A. M.

10 Marining