Form No. 182-S.C10M 2-53
STATE OF SOUTH/CAROLINA
COUNTY OF Specially 3/10
KNOW ALL MEN BY THESE PRESENTS, That MATTER THE LANGING
grantor (s)
and the second of the second o
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County-and State, bounded by lands of
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and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said-line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.
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IN WITNESS WHEREOF, the said grantor (8) do hereunto set lus hand (8) and seal (8).
this 26 th day of May 19 59.
Signed, sealed and delivered in the presence of:  Woodfin H. Campbell  (SEAL)
Woodpun A. (SEAL)
Low Ellen H. Barnett (SEAL)
STATE OF SOUTH CAROLINA ss.
COUNTY OF FRENUELLE
Personally appeared before me same and made
oath that saw the within named Monthly House
sign,
seal, and as act and deed deliver the within written instrument, and that
with witnessed the execution thereof.
Sworn to before me this day of Elmer Ellelan (SEAL)
June A.D. 19.59.

Recorded June 8th, 1959 at 11:16 A.M. #32751

Notary Public.