STATE OF SOUTH CAROLINA, EERV LIE CO. S. C.

GREENVILLE COUNTY

UN 6 9 57 MKnow All Men by These Presents:

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in consideration of the sum of TEN THOUSAND CAND no 1004 - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CHARLES EUGENE HOWARD, SR., his heirs and assigns, forever:

ALL that parcel, piece, or lot of land with the buildings and improvements thereon, situate, lying and being on the North side of Gatling Avenue, in the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 245 on plat of Augusta Road Ranches, revised by Dalton & Neves, Engineers, April 1942, recorded in the RMC Office for Greenville County, S. C. in Plat Book "M", page 47, and having according to said plat, thefollowing metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Gatling Avenue at joint front corner of Lots 245 and 246, said pin being 63.2 feet in an Easterly direction from the Northeast corner of the intersection of Gatling Avenue and Long Hill iron pin; thence with the line of Lot 246, N. 00-13 W. 140 feet to an Lot 244, S. 00-13 E., 140 feet to an iron pin; thence with the line of Avenue; thence with the North side of Gatling Avenue, S. 89-47 W., 60 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of James M. Scott, dated April 25, 1959, recorded in the RMC Office for Greenville County, S. C. in Deed Book 623, page 279.

Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.		Monisoever	lawfully claiming or	to claim the
Witness the grantor's(s') hand and seal this	2nd	day of Ju		
of our Lord One Thousand Nine Hundred and fift	v nine	uay or J	ıne	in the year
Signed, Scaled and Delivered in the Presence of	>>		19/14	1
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(\)			(Seal)
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ODCUMENTARY,	SOUTH CAROLIVA		ELECTRICAL TOTAL CONTROL OF THE SECOND CONTR	_ ` ´
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				(Seal)
DOLLARS				,(30 11)

State of South Carolina,
Greenville County

Greenville County

Personally appeared before me J. Wright Horton

and made oath that he saw the within named grantor(s) Levis L. Gilstrap sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd

day of June , A. D. 19 59

Notice Rubble for State (Seal)

Notary, Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice W. Gilstrap wife of the within named Levis L. Gilstrap

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles Eugene Howard, Sr.

his Heirs and Assigns, all her interest and estate, and also, all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also, an her right and claim of Dower of, in or to all and sin	gular the premises within mentioned and released
CIVEN under my hand and seal this 2nd	
day of June	(1) L. L. L.
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Notary Public for South Carolina (Seal)	
Cancelled dodumentary stamps attached: S. C. \$; U. S. \$	· `
Recorded this 6th day of June	EO OSER A W
day ofday	19 59 , at 9:57 A.M. M., No. #32703

212-5-18