TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Coll Office Supplies Greenville, S. C.

STATE OF SOUTH CAROLINA OLLIE CONTROLLING WORTH

COUNTY OF GREENVILLE



Know All Men by Chese Presents:

William E. Wood and Catherine H. Wood the sum of Twelve Hundred and no/100 in consideration of the sum of

in the State aforesaid,

plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Virginia T. Duncan, her heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in G^r cenville Township, Greenville County, on the East side of East Washington Avenue, being known and designated as the Northern part of Lot No. 10 and the Southern part of Lot #11 of Block P of H. K. Townes property known as Highland and shown on Plat recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 50 and 51, and being more particularly described according to Survey and Plat of C. C. Jones dated February 9, 1957 as follows:

BEGINNING at an iron pin in th front line of Lot #10, which iron pin is 22.2 feet Southeast of the original front corner of Lots Nos. 10 and 11, and running thence N. 67-50 E. 181.8 feet to an iron pin; thence N. 22-10 W. 62.5 feet to an iron pin; thence S. 67-59 W. 103.1 feet to an iron pin; thence S. 85-25 W. 9.5 feet to an iron pin; thence S. 65-25 W. 84 feet to an iron pin on East Washington Avenue; thence S. 30-03 E. 2.5 feet to a stake; thence with said Avenue, S. 29-45 E. 38.3 feet to a stake; thence with said Avenue, S. 51-15 E. 22.2 feet to the beginning.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage executed by the grantors to Independent Life & Accident Insurance Company, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Vol. 705 at page 187.

TOGETHER with all and Singular the Rights, Members	, Hereditaments and	Appurtenances	to the said premises be-
onging, or in anywise incident or appertaining.			-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove

named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina

Personally appeared before me Emma M. Butler

COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) William E. Wood and Catherine H. Wood sign, seal and as their act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this.... Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

Fred N. McDonald

unto all whom it may concern, that Mrs. Catherine H. Wood wife of the within named William E. Wood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Virginia T. Duncan her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

			this 2nd , A. D., 19.50 (Seal) r South Carolina		rine H	1.200od.	
Cancelled	documentary	stamps attached:	S. C. \$; T	J. S. \$.M. #70566	
Recorded	this 5th	day	of June		at	#32566	

227-1-15