

FILED

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

JUN 5 11 49 AM 1959

OLLIE ~~Know~~ All Men by these Presents:
R. M. C.



That Ben C. Thornton in the State aforesaid,
in consideration of the sum of Four Thousand and No/100 (\$4000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Joe H. Fulbright, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of
South Carolina, and on the East side of Fourth Avenue, in Section 2 of Judson
Mills Village, being known and designated as lot # 17 as shown on a plat of
Section 2 of Judson Mills Village made by Dalton & Neves, Engineers, in
November 1939, which plat is recorded in the RMC Office for Greenville
County in Plat Book K at Page 25, and having, according to said plat the
following metes and bounds to-wit:

BEGINNING at an iron pin on the East side of Fourth Avenue, joint corner of
lots # 17 and 18, said pin being 400 feet south from the southeast corner of
the intersection of Fourth Avenue and Sixth Street, and running thence
with the line of lot # 18, S. 83-53 E. 122 feet to iron pin; thence with the rear
line of lot # 16, S. 6-07 W. 73 feet to iron pin on the north side of an
alley; thence with the northside of said alley, N. 80-35 W. 122.2 feet to
an iron pin on the east side of Fourth Avenue; thence with the east side of
Fourth Avenue, N. 6-07 E. 66 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Book
of Deeds 395 at Page 281.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

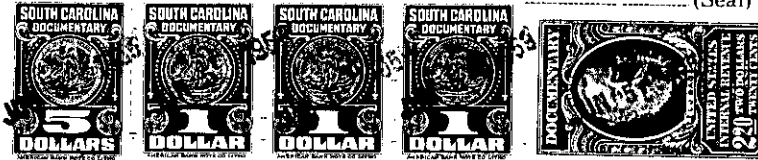
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of June in the year
of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Ena W. King
Margaret L. Gallman



STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) Ben C. Thornton
sign, seal and as his act and deed deliver the within
written deed, and that she, with Margaret L. Gallman witnessed the execution thereof.

Sworn to before me this 4th day of June A. D., 19 59
Margaret L. Gallman (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Ena W. King Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah J. Thornton
wife of the within named Ben C. Thornton
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Joe H. Fulbright, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 4th day of June A. D., 19 59
Ena W. King (Seal)
Notary Public for South Carolina

Sarah J. Thornton

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of June 19 59, at 11:48 A.M., M., No. #32569

115-8-7