

STATE OF SOUTH CAROLINA, MAY 26 11 33 AM 1959
GREENVILLE COUNTY



Know All Men by these Presents:

That J. W. PITTS in the State aforesaid, in consideration of the sum of Fifty-eight Hundred and No/100 ----- (\$5800.00) DOLLARS, and assumption of mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Gerald T. Crawford and Joy J. Crawford, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15 on plat of property of James M. Edwards by Dalton & Neves, Engineers, dated 1948, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of U. S. Highway 29 (Wade Hampton Boulevard) joint front corner of Lots 14 and 15 and running thence with the line of Lot 14 S. 47-0 E. 325 feet to point; thence N. 43-0 E. 100 feet to an iron pin to rear corner of Lot 16; thence with the line of said lot N. 47-0 W. 325 feet to an iron pin on the right-of-way of U. S. Highway 29; thence with the southeastern side of said right-of-way S. 43-0 W. 100 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 602, Page 202.

IT IS UNDERSTOOD AND AGREED that the grantees assume and agree to pay the balance on a mortgage held by First Federal Savings & Loan Association in the original amount of \$14,200.00 recorded in Mortgage Book 753, Page 174, in the R. M. C. Office for Greenville County, the principal balance of said mortgage being \$ 14,200.00



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

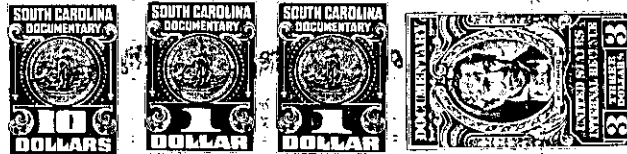
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25 day of May in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

J. W. Pitts (Seal)

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Belton O. Thomason, Jr.



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that he saw the within named grantor(s) J. W. Pitts sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 25 day of May, 1959
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Margaret L. Gallman (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy M. Pitts wife of the within named J. W. Pitts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gerald T. and Joy J. Crawford, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of May, 1959
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Dorothy M. Pitts (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of May, 1959, at 11:33 A. M., No. 31251

P15.9-1-9