









STATE OF SOUTH CAROLINA GREENVILLE COUNTY

We, T. A. McCarter, individually and Hassie Roper McCarter, Lillie Lee That Roe and Christine Whitmire, by their Attorney in Fact in the State aforesaid, in consideration of the sum of Seven Thousand and No/100 (\$7000.00)----- DOLLARS,

Cl. LL.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph C. Trammell, his heirs and assigns forever:

All those certain pieces, parcels or lots of land in Butler Township, Greenville County, State of South Carolina, on the Eastern side of Drexel Avenue, being known and designated as lots # 32 and 33 on a plat of Section # 1 of Lake Forest Heights, recorded in Plat Book GG at Page 153, and described as follows:

BEGINNING at an iron pin on the Eastern side of Drexel Avenue, joint front corner of lots# 33 and 34, and running thence with the line of lot # 34, S. 87-16 E. 199.4 feet to iron pin; thence N. 3-29 E. 125 feet to an iron pin at the joint rear corner of lots # 32 and 33; thence N. 3-29 E. 20.9 feet to pin; thence N. 6-36 E. 59.3 feet to pin, rear corner of lot # 31; thence with the line of lot # 31, N. 73-09 W. 188 feet to iron pin on Drexel Avenue; thence with the curve of Drexel Avenue, S. 24-02 W. 60 feet to pin; thence continuing S. 2-44 W. 70 feet to pin; joint comer of lots # 32 and 33; thence continuing with Drexel Avenue, S. 2-44 W. 125 feet to iron pin the point of beginning.



It is understood and agreed that this conveyance is made subject to resttrictive covenants recorded in Deed Book 539 at Page 123. This deed is executed pursuant to a Power of Attorney executed by Hassie Roper McCarter, Lillie Lee Roe and Christine Whitmire dated November 2, 1955, recorded in Deed Book ____ __ at Page

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

ever lawfully claiming or to claim	the same or any part t	hereof.	and against every	v person whomso
Witness the grantor's(s') hand of our Lord One Thousand Nine Hun-	and seal this over	day of	April	in the year
Signed Sealed and Delivered in the 1	Presence of	Fifty-Nine J. M. C. Individually	ate mero &	(Seal)
Engry Teins		Lellio Fee	2 Nac	
		Christing By: J. a. M.	M Whetm	(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally appear	T. A. McCarte	r, Attorney-	n-Fact

T.A. McCarter, individually and Hassie

and made oath that he saw the within named grantor(s) Roper McCarter, Lillie Lee Roe and Christine M. Whitmire, by their Attorney sigh, seaf and as their mitnessed the evention thereof

Sworn to before me this 24th 2	witnessed the execution thereof.
April , A. D., 19 59 (Seal) Notary Public for South Carolina	Car. Y
Trotally Fublic for South Carolina	<u> </u>

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emily Street McCarter wife of the within named T. A. McCarter

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph C. Trammell, his

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within Heirs and Assigns, all

I, J. L. Love

GIVEN under my hand and seal this 24th day of April , A. D., 19 59 (Seal) Notary Public for South Carolina	O'
Cancelled documentary stamps attached: S. C. \$; U. S	3. \$
Recorded this 14th day of May	19 59, at 4:12 P.M., No. 30127
•	276-3-1194 150