



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAY 14 3 44 PM 1959

OLLIE P. Know All Men by These Presents:

That I, ALVIN A. McCALL, JR., in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred Fifty (\$2,750.00) - - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HARDY P. FENNELL, JR., his heirs and assigns forever:

ALL that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being known and designated as Division B of Lot 1, Section 2, Timberlake Subdivision, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BB, Page 184, and having according to a plat thereof recorded in said R. M. C. Office in Plat Book QQ, Page 9, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Timberlake Drive at the joint front corner of Lots Numbers 1 and 2, and running thence along the joint line of said lots and Lot Number 23, S 82-20 E 310.1 feet to an iron pin in the center of the Duke Power Company right-of-way and in the line of Lot Number 22; thence along the center line of said right-of-way, N 19-37 E 92 feet to an iron pin; thence N 82-20 W 329.15 feet to an iron pin in the eastern side of Timberlake Drive; thence along the eastern side of Timberlake Drive, S 7-40 W 90 feet to the point of beginning.

Being the southern portion of the lot conveyed this day to the grantor by deed of A. M. Crayton, recorded in said R. M. C. Office.

This property is conveyed subject to all existing rights-of-way, easements, and building restrictions.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

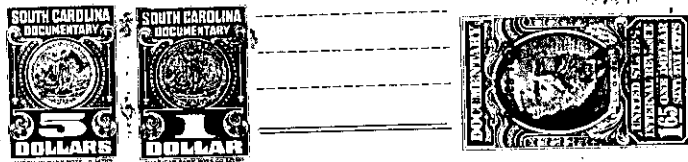
Witness the grantor's(s) hand and seal this 12th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Carolyn C. McConnell
Jack L. Bloom

Alvin A. McCall, Jr. (Seal)

(Seal)



State of South Carolina,
Greenville County

Personally appeared before me Carolyn C. McConnell

and made oath that she saw the within named grantor(s) Alvin A. McCall, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Jack L. Bloom witnessed the execution thereof.

Sworn to before me this 12th day of May, A. D. 19 59
Jack L. Bloom (Seal)
Notary Public for South Carolina

Carolyn C. McConnell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Jack L. Bloom, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wanda E. McCall wife of the within named Alvin A. McCall, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hardy P. Fennell, Jr., his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of May, A. D. 19 59
Jack L. Bloom (Seal)
Notary Public for South Carolina

Wanda E. McCall
Mrs. Wanda E. McCall

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of May 19 59, at 3:44 P.M., No. 30110

277-2-8.25. OUT OF 277-2-8