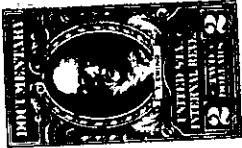


STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



GREENVILLE, S.C.
APR 30 9 53 AM 1959



Know All Men by These Presents:

That I, Edward E. Baswell, Jr., in the State aforesaid, in consideration of the sum of Sixty Eight Hundred Seventy Two and 55/100 (6872.55)----- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Levis L. Gilstrap and Lloyd W. Gilstrap, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina and being known and designated as Lot No. 15 on plat of College Heights, prepared by Dalton & Neves and recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of East North Street Extension 295 feet from the intersection of East North Street Extension and Winthrop Avenue and running thence along the line of Lot No. 14 S. 33-10 E. 200 feet to an iron pin; thence N. 56-50 E. 75 feet to an iron pin; thence along the line of Lot No. 16 N. 33-10 W. 200 feet to an iron pin at the joint front corner of Lots Nos. 15 and 16; thence along East North Street Extension S. 56-50 W. 75 feet to the point of beginning.

The above is the same property conveyed to the grantor by McCall Manufacturing Company by its deed dated August 24, 1950 and recorded in Deed Book 418, at Page 17.

As part of the consideration of this conveyance, the grantees assume and agree to pay the balance due on the mortgage given by the grantor to C. Douglas Wilson & Co. dated August 24, 1950 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 474, at Page 155, the balance now due and owing being \$6627.45.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

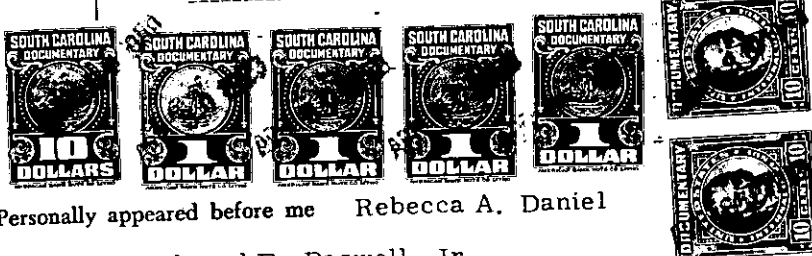
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of April in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

Edward E. Baswell, Jr. (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) written deed, and that she, with John P. Mann

Edward E. Baswell, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th day of April, A. D. 19 59

John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nita Free Baswell wife of the within named Edward E. Baswell, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Levis L. Gilstrap and Lloyd W. Gilstrap, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of April, A. D. 19 59

Nita Free Baswell

John P. Mann (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 30th day of April 19 59, at 9:53 A.M., No. 28455

380-2-63