LEATHERWOOD, WALKER, TODD & MANN

BOOK 619 PAGE 448

XX 275 MAR 23 1959

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

H.W.
~~W.~~H. Dixon and Helen P. Dixon

TO

William F. Evans

Title to Real Estate

I hereby certify that the within Deed and Release has been this 23rd day of March A. D., 1959 recorded in Book 619 of Deeds, page 445

Register of Mesne Conveyance for Greenville County.

Pd. at 12:21 P. M.

I hereby certify that the within Deed has been this 23 day of March A. D., 1959 recorded in Book R of Deeds, page 212

Elizabeth D. Reddle
Auditor for Greenville County.

LEATHERWOOD, WALKER, TODD & MANN
Attorneys at Law
Greenville, S. C.

Int. Lot 93, McSwain Dr
McSwain Gardens, Butler Tp.

STATE OF SOUTH CAROLINA)
: RELEASE FROM MORTGAGE
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, First Federal Savings & Loan Association, the owner and holder of a certain note and mortgage assumed by the Grantors herein, recorded in the R.M.C. Office for Greenville County in Real Estate Mortgage Book 669, page 303, does hereby release, relinquish and forever discharge from the lien of said mortgage the property described within this deed.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

BY: C. W. Scales, Jr.
Vice President

Johnnie M. Cook

Patrick H. Grayson Jr.

DATED at Greenville, South Carolina, this 18th day of March, 1959.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Johnnie M. Cook, who being duly sworn deposes and states that she saw the within named First Federal Savings & Loan Association, by its duly authorized officer, C. W. Scales, Jr., as Vice President sign, seal and as his act and deed sign, seal and deliver the within Release from Mortgage and that she with Patrick H. Grayson, Jr. witnessed the execution thereof.

Johnnie M. Cook

SWORN to before me
this 18th day of March, 1959.

Patrick H. Grayson Jr. (SEAL)
Notary Public for S.C.

Deed and Release recorded March 23, 1959 at 12:21 P. M.

#24496