STATE OF SOUTH CAROLINA, MR 21 8 39 AN 1959 **GREENVILLE COUNTY**

OLLIE Kitoin "NIIH Men by These Presents: I, R. M. GAFFNEY, as Trustee. under Trust Agreement entered into December 17, 1957, between R. M. Gaffney as Trustee and S & M Real Estate Company, Inc., et al in the State aforesaid, in consideration of the sum of DOLLARS, Five Hundred ninety-seven and 50/100-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantce(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM E. KIRKSEY and MARY P. KIRKSEY, their heirs and assigns, forever:

ALL that lot of land situate on the East side of Farr's Bridge Road and on the North side of Harbor Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 32 on Plat of Lake Harbor, made by Dalton & Neves, Engineers, May, 1958, recorded in the RMC Office for Greenville County, S. C., in Plat Book MM, page 15, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Farr's Bridge Road at the joint corner of Lots 31 and 32, and running thence with the line of Lot 31, S. 59-51 E., 178.3 feet to an iron pin; thence S. 28-05 W., 100 feet to an iron pin on the North side of Harbor Drive; thence with the North side of Harbor Drive, 59-51 W., 155.1 feet to an iron pin on Harbor Drive; thence with the curve of Harbor Drive and Farr's Bridge Road (the chord being N. 15-19 W., 35.6 feet) to an iron pin on the East side of Farr's Bridge Road; thence with Farr's Bridge Road, N. 29-13 E., 75 feet to the point of beginning.

THIS is a portion of the property conveyed to the Grantor herein by deed of Harold R. Turner, Jr., dated December 17, 1957, recorded in the RMC Office for Greenville County, S. C., in Deed Book 590, page 40, and this deed is made pursuant to the authority vested in me under said deed.

FOR restrictions applicable to Lake Harbor, see Deed Book 599, page 375, RMC Office for Greenville County, S. C.

GRANTEES to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	20th	day of fifty-nine.	March	in the year
Signed, Sealed and Delivered in the Presence of	.)	as Trustee un	Paffey, det Tout Ag	reement (Seal)
- Lande	(entered into between R., M. and S & M Rea	Gaffney as	Trustee (Seal)
)	et al.		, ,
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State of South Carolina,

Personally appeared before me W. P. Bogan

R. M. Gaffney, as Trustee under Trust Agree-Greenville County and made oath that he saw the within named grantor(s) ment entered into December 17, 1957, between R. M. Gaffney as Trustee & S & M Real Estate Companysign, seal and as his act and deed deliver the within written deed, and that he, with Joyce Amick witnessed the execution thereof.

Sworn to before me this 20th March A. D. 19.59 day of

Ld.muck 5-46-

Notary Public for South Carolina

RENUNCIATION OF DOWER

GRANTOR A TRUSTEE

Notary Public, do hereby certify

State of South Carolina,)





ed upon being privately and separately examined by me, did declare that she does freely,

alsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Heirs and Assigns, all her interest and estate, of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	1
day of. , A. D. 19(Seal) Notary Public for South Carolina	}

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 21st day of March 19 59 , at 8:39 A.M., No. 24365 B4.2-1-43