

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 20 4 34 PM 1959

Know All Men by These Presents:  
OLLIE C. BIRTH  
R.M.C.

That I, Annie L. Stewart in the State aforesaid, in consideration of the sum of Three Thousand Four Hundred Fifty and No/100 (\$3,450.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert L. Culbertson, his Heirs and Assigns forever;

All that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situate in Fairview Township, County of Greenville, State of South Carolina, containing 47.5 acres according to plat made by J. W. Crawford dated February 19, 1959, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the southern side of Fountain Inn to Fork Shoals Road, being South Carolina Highway 418, joint front corner of property of Grantor and Mack Fowler and running thence S. 31-25 E. 287 feet to iron pin; thence S. 46-15 W. 702 feet to iron pin; thence S. 89-W. 195 feet to iron pin at County Road; thence along said County Road S. 24-15 E. 198 feet to iron pin; thence S. 19-45 E. 198 feet to iron pin; thence S. 18 E. 218 feet to iron pin; thence S. 17 E. 265 feet to iron pin; thence N. 63-30 E. 2060 feet to iron pin; in center of Payne Creek; thence along the meanders of said Creek N. 9-30 W. 224 feet to iron pin; thence N. 16 W. 79 feet to iron pin; thence N. 21-40 W. 198 feet to iron pin; thence N. 6-30 W. 99 feet to iron pin; thence N. 44 W. 119 feet to iron pin; thence N. 26-45 W. 112 feet to iron pin; thence S. 88-45 W. 836 feet to iron pin; thence S. 86-15 W. 348 feet to iron pin on southern edge of said State Highway 418; thence along the right-of-way of said Highway 418 S. 70-30 W. 134 feet to iron pin, being point of beginning.

This being the same property as conveyed to Grantor by Deed recorded in Book 70, Page 239 and by Deed from Hattie B. Harmon, et al to be recorded in the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of March in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of

Aldora C. Saye  
Melvin K. Younts

Annie L. Stewart (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye

and made oath that she saw the within named grantor(s) Annie L. Stewart sign, seal and as her act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 11th day of March A. D. 1959  
Notary Public for South Carolina

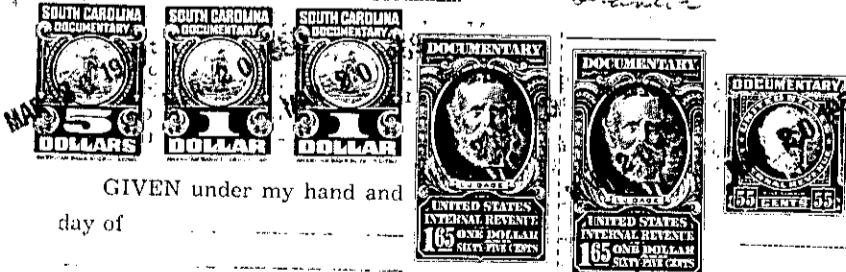
Aldora C. Saye (Seal)

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER  
I, MORTGAGOR A WOMAN

Notary Public, do hereby certify



GIVEN under my hand and day of

Notary Public for South Carolina

ained by me, did declare that she does freely, persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 4:34 P. M.  
Recorded this 20th day of March 19 59, at 1 M. No. 24339

563-1-2