

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FILED
GREENVILLE CO.
JAN 23 2:52 PM 1959
Know All Men by These Presents:

That I, Thomas Alva Grant
in consideration of the sum of Five (\$5.00) and assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BETTY W. GRANT, her heirs and assigns
in the State aforesaid,
DOLLARS,

All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, in Gantt Township, being known and designated as Lot No. 112 of a subdivision known as CHESTNUT HILLS according to a plat thereof prepared by R. K. Campbell, Surveyor, March 1954 and recorded in the RMC Office for Greenville County in plat book GG pages 34 & 35 and also GG pages 64 & 65, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Westbrook Drive, at the joint front corner of Lots 111 & 112 and running thence with the joint line of said lots S. 15-08 W. 186.6 feet to an iron pin at the joint rear corner of lots 117 & 118; thence along the rear line of Lot 117, S. 80-06 E. 75.3 feet to an iron pin at the joint rear corner of Lots 114 & 115; thence along the rear line of Lots 114 & 113, N. 15-08 E. 181 feet to an iron pin on the south side of Westbrook Drive; thence along the south side of Westbrook Drive N. 74-52 W. 75 feet to the beginning corner.

This conveyance is made subject to building restrictions applicable to said property recorded in volume 496 page 127 and amended in book 504 page 422 of the RMC Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage given to First Federal Savings and Loan Association in the amount of \$9450.00 recorded July 9, 1955 in volume 644 page 314 of the RMC Office for Greenville County, on which there is a balance due of \$

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of January in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Curtis D. Porter
Marie Moon

"s" of Thomas Alva Grant (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Curtis D. Porter

and made oath that he saw the within named grantor(s) Thomas Alva Grant sign, seal and as his act and deed deliver the within written deed, and that he, with Marie. Moon witnessed the execution thereof.

Sworn to before me this 12
day of Jan, A. D., 19 59
Robert L. Moon (Seal)
Notary Public for South Carolina

Curtis D. Porter

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER GRANTEE, wife of grantor

I, Robert L. Moon

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty W. Grant
wife of the within named Thomas Alva. Grant
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12
day of Jan, A. D., 19 59

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 2:52 P. M.

Recorded this 23rd day of January 19 59, at / M., No. 18739

102-2-171