TITLE OF REAL ESTATE—Form 13714—W. A. Seybt. & Co., Office Supplies Co. A. Seybt. & Co.

## STATE OF SOUTH CAROLINA

COUNTY OF \_\_ Greenville

OLLIE '

Know All Men by These Presents:

I, William M. Sims That in consideration of the sum of Nine Hundred Twenty Five and no/100 in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Gerald L. Burleson, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina known as lot no. 105 in the subdivision of Paramont Park on plat book  $\dot{ ext{W}}$  at page 57 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Crosby Circle at the joint front corner of lots nos. 104 and 105 and running thence N 26 W, 184.6 feet to the center of a creek; thence following the center of the creek as the line, a traverse line, N 54-45 E, 70.9 feet to an iron pin; thence S 26 E, 195.6 feet to an iron pin on the northern side of Crosby Circle; thence with said Circle, S 64 W, 70 feet to the point of beginning and being the same conveyed to me in deed book 585 at page 519.

The grantee assumes and agrees to pay that certain note and mortgage to C.Douglas Wilson & Co. on which there is a balance due in the sum of \$11,347.70.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and his rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

fifty nine

|   | ١ | <u>X</u> | William | m. Sins |
|---|---|----------|---------|---------|
| Signed, Sealed and Delivered in the Presence of | Ì |          |         |         |

| •   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|---|---------------------------------------|
| Signed, Sealed and Delivered in the Presence of | (Seal)                                |
| Jugnita L. Muller                               | Seal                                  |
| $\mathcal{D}$                                   | (Seal)                                |
| Jaco Mullen                                     | (Seal)                                |
|   |                                       |

ARK State of South Carolina Personally appeared before me Juanita L. Mullen COUNTY OF Durhau

and seal

and made oath that She saw the within named grantor(s) William M. Sims sign, seal and as his act and deed deliver the within

Lois Mullen witnessed the execution thereof. written deed, and that She, with mining a day. Sworn to before me this. A. D., 19. 9 day of (Seal) Notary Public for South Carolina

commissien expires State of South Carolina

RENUNCIATION OF DOWER

Tharlesh. Spence Notary Public, do hereby certify

day of

January

in the year

COUNTY OF Greenville unto all whom it may concern, that Mrs. l'argaret W. Sims wife of the within named William M. Sims

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gerald L. Burleson , his Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 17   |                              |
|--|------------------------------|
| day of / January / , A. D., 19 59  | XX martil dia                |
| day of January , A. D., 19 59  Notary Public for South Carolina                          | /                            |
| Notary Public for South Carolina Cancelled documentary stamps attached S. C. S. C. J. U. | Tu Chrenie Dies A M          |
| Cancelled documentary stamps attached: S. C. \$  | . S. \$ 9:52 A. P.           |
| Recorded this 19th day of January  | 19_59 , at /_M., No. 18231 . |
|  | M15.3-4-42                   |