

Form No. 182-S.C. - 10M 2-53

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

D.A. Alberson - WD-14-52-58
60-14 130-350.2

KNOW ALL MEN BY THESE PRESENTS, That

D. A. Alberson

....., grantor (s) of said County and State, in consideration of the sum of \$ 1.00 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

N. Bq. Knight ST Town of Fountain Inn S.C.
S. Bq. V. M. Ball Jr. & T. E. Jauer
E. Bq. F.T. Inn Cemetery
W. Bq. S. main ST. Fountain Inn S.C.

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set His hand (s) and seal (s) this 8th day of Dec 1958.

Signed, sealed and delivered in the presence of:

P. B. Henry
Horace Hendrix

D. A. Alberson (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF _____

ss.

Personally appeared before me P. B. Henry and made oath that he saw the within named D. A. Alberson sign,

seal, and as his act and deed deliver the within written instrument, and that with Horace Hendrix witnessed the execution thereof.

Sworn to before me this 10th day of December, 1958 A.D. 1958 } P. B. Henry (SEAL)

(Seal) _____ Notary Public.

Recorded December 20, 1958 at 9:30 A. M. #15740

DUKE POWER COMPANY
TO
RIGHT OF WAY
Filed 20th day of December, A.D. 1958
and recorded in Book 612 Page 537
Fee \$ Pa. at 9:30 A. M.
R. M. C.
Greenville County, S. C.