

STATE OF SOUTH CAROLINA, DEC 20 11 30 AM 1958

GREENVILLE COUNTY

OLLIE FANT, Notary Public, Know All Men by These Presents:

That I. O. O. FREEMAN

in consideration of the sum of One Thousand Four Hundred and No/100----- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JIMMIE L. PFEFFER and HELEN G. PFEFFER, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, being known and designated as Lot No. 17 of the property of Lee P. Ramsey, as shown on plat thereof made by J. C. Hill, Surveyor, May 3, 1948, recorded in the RMC Office for Greenville County, S. C., in Plat Book "S", page 117, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a nail and cap in center line of road, which point is 26 feet East of Mutual Iron Pin corner of Ramsey, Batson and Bloxdorf properties, and running thence with center line of said road, S. 9-45 E., 59.8 feet; thence S. 40-30 E., 102.8 feet to nail and cap; thence still with center line of road, S. 31-45 E.; 195.1 feet to nail and cap and iron pin on bank; thence N. 17-45 E., 291 feet to iron pin on Batson's line; thence with original Batson-Ramsey line, N. 84-30 W., 270 feet to the point of beginning, and containing one acre, more or less.

THIS is the same property conveyed to O. O. Freeman, by deed of J. Allen Thomason, Jr., dated September 22, 1954, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 510, page 226.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of December in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Lila June Jones
Patrick C. Fant

O O Freeman (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Lila June Jones

and made oath that she saw the within named grantor(s) O. O. Freeman sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 8th day of December, A. D. 19 58.
Patrick C. Fant (Seal)
Notary Public for South Carolina

Lila June Jones (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl L. Freeman wife of the within named O. O. Freeman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jimmie L. Pfeffer and Helen G. Pfeffer, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of December, A. D. 19 58.
Patrick C. Fant (Seal)
Notary Public for South Carolina

Pearl L. Freeman (Seal)

Cancelled the preliminary stamps attached: S. C. \$; U. S. \$
Recorded this 20th day of December 19 58, at 11:30 A.M., No. 15772

460-1-25