in the State aforesaid, That I, Barney Lee Chapman in consideration of the sum of One Thousand Seven Hundred Eight and assumption of the mortgage hereinafter set forth. (\$1,708.11) and 11/100

WYCHE

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Billy Gaines Estes

ALL That piece, parcel or tract of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 166 on plat of property of Chestnut Hills, recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book GG, page 35, and being more particularly shown on plat of property of Barney Lee Chapman, dated November 12, 1955, prepared by R. K. Campbell, and having according to said plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the southern side of Butternut Drive at the joint front corner of Lots 165 and 166, said iron pin being 757 feet East of Farmington Road, and running thence along the joint line of Lots 165 and 166, S. 7-55 W. 150 feet to an iron pin on the southern side of a five-foot utility easement, joint rear corner of Lots 165 and 166; thence turning and running along said utility easement at the rear of Lot 166, S. 82-05 E. 70 feet to an iron pin, joint rear corner of Lots 166 and 167; thence along the joint line of Lots 166 and 167, N. 7-55 E. 150 feet to an iron pin on the southern side of Butternut Drive; thence along Butternut Drive, N. 82-05 W. 70 feet to the point of beginning.

This property is subject to restrictions and existing easements.

The grantee herein assumes and agrees to pay that certain mortgage executed by the grantor herein to the Prudential Insurance Company of America, dated December 19, 1955 and recorded in the Office of the R.M.C. for Greenville , in the original principal amount of \_ at page County in R.E.M. \$13,200.00 and having a present balance due of \$12,281.06.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

December in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

he, w ith ف written deed, and that

Personally appeared before me

and made oath that  $\geq$  he saw the within named grantor(s)

Barney Lee Chapman act and deed deliver the within sign, seal and as his witnessed the execution thereof.

Sworn to before me this\_\_ December Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Azile C. Cope

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gloria B. Chapman Barney Lee Chapman wife of the within named

upon being privately and separately examined by me, did declare that she does freely, voldid this day appear before me, untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Billy Gaines Estes, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th  December  day of 958  (Seal)	Hoise B. Chefman
Notary Public for South Carolina	. Q+15 A M .

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 9:15 A. Fi. Recorded this 6th day of <u>December</u> 19 58, at / M., No. 14445