

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OFFICE OF THE R.M.C. R.M.C.

Know All Men by These Presents:

That We, Alpha E. Gibson and Edward C. Gibson, in the State aforesaid, in consideration of the sum of Thirteen Hundred Forty-Eight and 53/100 (\$1,348.53) - - - - - DOLLARS, and assumption of mortgage indebtedness set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leslie & Shaw, Inc., its successors and assigns forever:

All that piece, parcel or lot of land, situate, lying and being on the northern side of Piccadilly Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 22, Block A of a subdivision known as Mayfair Estates, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book S, pages 72 and 73, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Piccadilly Drive, at the joint corner of Lots Nos. 21 and 22 and running thence with the joint line of said lots, N. 6-43 W., 165 feet to an iron pin; thence N. 83-17 E. 50 feet to an iron pin; thence S. 6-43 E., 165 feet to an iron pin on the northern side of Piccadilly Drive; thence with the northern side of Piccadilly Drive, S. 83-17 W. 50 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee herein assumes and agrees to pay that certain note and mortgage given to J. C. Clevenger, recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 760, at page 33, on which there is a present balance due of \$ 2,851.47



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successorHeirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 18th day of November in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Frances Raines
William B. James

Alpha E. Gibson (Seal)
Edward C. Gibson (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Frances Raines

and made oath that he saw the within named grantor(s) written deed, and that he, with William B. James

Alpha E. Gibson and Edward C. Gibson sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 18th day of November, A. D. 19 58. William B. James (Seal) Notary Public for South Carolina

Frances Raines

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Alpha E. Gibson is the mother and not the wife of Edward C. Gibson, Edward C. Gibson unmarried. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alpha E. Gibson wife of the within named Edward C. Gibson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its successors and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this November day of November, A. D. 19 58. (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 25th day of November 19 58, at 3:29 P.M., No. 13488

P15.8-1-22