TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

 $H\Gamma_{n+n}$

Know All Men by these Presents:

That Frank B. Halter and Shirley C. Halter in consideration of the sum of --- ONE DOLLAR----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release

V. H. Kittles, C. E. Cheatham, Sr., G. C. Myers, Boyce Robbins, T. A. Cunningham, R. H. Cureton, W. T. Jordan, as Trustees of St. Matthew Methodist Church, their successors and assigns, forever;

All that certain piece, parcel or strip of land in Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 2 on a survey for Frank Halter, et al, recorded in Plat Book 55 at page 39, in the R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds:

BIGINATING at an iron pin on the East side of Partridge Lane at the joint front corner of Lots l and 2 and running thence with the line of Lot No. 1, N. 82-33 W. 75.5 feet to an iron pin; thence along the line of other property of Grantee, N. 33-10 E. 170.3 feet to an iron pin; thence S. 89-45 W. 165.4 feet to an iron pin on Partridge Lane; thence with Fartridge Lane S. 0-17 E. 100 feet to an iron pin: thence continuing with said Partridge Lane, S. 4-09 W. 34.9 feet to the point of beginning.

This is a portion of Lot #33 of the property of E. D. Sloan, recorded in Plat Book KK at page 137, which was conveyed to the Grantors by deed of Christ Church recorded in Deed Book 592 at page 229.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their successomers and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

part is really claiming of to claim the same of any part	thereoi.	(Voventien)	
Witness the grantor's(s') hand and seal this	3d day of	Contactor	in the yea
of our Lord One Thousand Nine Hundred and Fifty Ei	oht	1 -	
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Signed, Sealed and Delivered in the Presence of			Carrie (Sea
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STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Wable G. Lewis

and made oath that S he saw the within named grantor(s) Frank B. Holter and Shirley C. Halter sign, seal and as their act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this. day of A. D., 19 58___ Dhow (Seal) Notary Public for South Carolina

I, Belton O. Thomason, Jr.

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley C. Holter wife of the within named Frank B. Halter

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto above named Trustees of St. Matthew Methodist Herrs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand-and seal this 3d	
day of) / One November 107)19 58 (ME	a) Shirton (Harris
man (1900)	
day of Communication (Seal) Notary Public for South Carolina	V
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 21st day of November	19 58, at 3:30 P.M., No. 13225