STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

END SAID

Buom All Men by These Presents:

in consideration of the sum of fifteen hundred and fifty dollars (\$1550.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Charles J. Spillane, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, with all buildings and improvements thereon, on the Northwestern side of Cothran Street, known as Tract No. 2 of the J. B. Banks Property according to plat made by C. C. Jones & Associates, Engineers, in December, 1956, recorded in the R. M. C. Office for Greenville County in Plat Book "LL". at page 151, and being described by metes and bounds, as follows:

BEGINNING at an iron pin on the Northwestern side of Cothran Street, joint corner of Tracts 2 and 3, according to said aforementioned plat and running thence N. 78-14 W. 150 feet to an iron pin; thence S. 33-44 W. 70 feet to and iron pin, joint corner of tracts Nos. 1 and 2; thence along the joint line of said tracts S. 78-14 E. 150 feet to an iron pin on Cothran Street; thence running along Cothran Street N. 33-44 E. 70 feet to the beginning corner.

This is the same property conveyed to the grantors by J. B. Banks by deed recorded in the R. M. C. Office for Greenville County in Deed Book 567at page 365.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

named and his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand an of our Lord One Thousand Nine Hundre	nd seal this ed and fift	ty-eight.	day of	Lovember	in the year
Signed, Sealed and Delivered in the Prese	ence of	Herts	driftion ude O	- The Land	(Seal) (Seal) (Seal)
James D. M. King	wy fr.	· · · · · · · · · · · · · · · · · · ·			(Seal)
State of South Carolina COUNTY OF Greenville	<i>V</i> Personally	appeared before	me R. H.	Hand	

and made oath that he saw the within named grantor(s) Fillird William Thomason and Gertrude C. Thomason sign, seal and as their act and deed deliver the within written deed, and that he, with James D. Lickinney Jr. witnessed the execution thereof.

Sworn to before me this	RAAD L
day of November , A. D., 19 5 Notary Public for South/Carolin	n
Notary Public for South/Carolin	á

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I. James D. Lickinney Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gertrude C. The wife of the within named Hillird William Thomason Gertrude C. Thomason

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles J. Spillane, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 th	
November A. D., 1958 A. D., 1958 A. D., 1958 A. D., 1958 Notary Public for South Carolina	Hertrude C Ilmus -
1) and D. Min hursey fr. (Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	5:01 P. M.
Recorded this 1.0th day of November	19.58, at/M., No12220
	B11-1-9.1