	воок	60 6	PAGE	1.	53
--	------	-------------	------	----	----

GREEN.1, LL 30, S. C.

TITLE OF REAL ESTATE—Form 13714—W. A. Seybt & Co., Office Supplies, Greev



STATE OF SOUTH CAROLINAS 29 11 49 AM 1853

· ackTH CELL. i. Kinow All Men by These Presents:

Mester Teterson Dunean ·I, in consideration of the sum of Five Thousand and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Lee Roy F. Fracter and Grace M. Franter, their heirs and assigns forever:

Il of that let of land in the Crunty of Greenville, State of Scott Corpling (cin income as a portion of the Travelers Rest Migh School property as shown on plot in at page 50 and also being known as the property of Lerby Travier recording to block the property of Lerby Travier recording to block rate by J. C. Hills dated perober 31, 1955 and having the following mates and

PROTESTIC at an iron pin on the southwestern side of Peterson Street as no Track which iron pin is situate approximately 200 feet northwest of U. J. hickory 107, inc mass the Duncoube Road, and running thence along the property the arrival place of Delestine Peterson (Dailey) 0. 33-45 J. 120 feet more of less from item place the corner of the Helfillan property thence with said property H. 20-45 J. (2). See the an iron pin at the corner of the property of Jessie Pate, France it is an iron pin at the corner of the property of Jessie Pate, France it is an iron pin at the corner of less to a iron pin at the corner of less to a iron pin the property of Jessie Pate, in the property H. 20- 1. To feet to be a less to a iron pin there are less to be a property of Jessie Pate 21. projectly M. 99- D. 70 feet some as loss to a impa pin; theree and Determined Student D. 43-40 M. 490.5 feet to the point of heginaini.

This is the spine property conveyed to to by decrease Defects into its 1-dy one or case 16, less one subject to that road right of any or that to the decrease of the indicate that of the case of the indicate that the page 471.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and the Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) hereinabout and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

of our Lord One Thousand Nine Hundred and Fig.	22 day of in the year
Signed, Sealed and Delivered in the Presence of	Hester Peterson Dundan (Seal
Manual State of State	(Seal
. Company fell with the fight of the state o	(Seal
Duca Me Carel	(Seal)
	/(Seal)
State of South Carolina	

COUNTY OF ...

Personally appeared before me

Jaco Modern

and made oath that he saw the within named grantor(s) Mester Paterion Melvin K. Younts her written deed, and that She, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22 day of ,A.D., 19 (Seal) Notary Public for South Carolina	} - Sudy 1/10 Cart
<u></u>	<i>;</i>

State of South Carolina RENUNCIATION OF DOWER COUNTY OF.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and estate, and also all her right and claim of Dower of, Heirs and Assigns, all her interest

GIVEN under my hand and seal this)
day of A D 10	
Notary Public for South Carolina)
Cancelled documentary stamps attached: S. C. \$; U	. S. \$
Recorded thisday of	19, atM., No