

STATE OF SOUTH CAROLINA, 5 3 11 11

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Charles F. Shirley, in the State aforesaid, in consideration of the sum of Five Thousand Seven Hundred Thirty Two and 85/100 (\$5,732.85) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Levis L. Gilstrap, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 71 of Vista Hills as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 149 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Ridgecrest Drive, joint front corner of Lots Nos. 70 and 71 and running thence along the joint line of said Lots N. 39-15 W. 178 feet to an iron pin; thence S. 50-14 W. 77 feet to an iron pin at corner of Lot No. 72; thence with the line of said Lot S. 39-15 E. 177.3 feet to an iron pin on the northwestern side of Ridgecrest Drive; thence with the said Drive N. 50-45 E. 77 feet to the point of beginning.

The above is the same property conveyed to the grantor by Greenville Home Builders, Inc. by their deed dated June 22, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Book 437, at Page 15.

The grantee assumes and agrees to pay the balance due on the note and mortgage from the grantor to C. Douglas Wilson & Co. recorded in the R. M. C. Office for Greenville County in Mortgage Book 502, at Page 203, the balance now due and owing being \$5,767.15.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

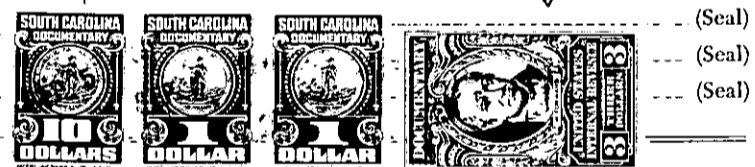
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of September in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

Charles F. Shirley (Seal)



State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) Charles F. Shirley sign, seal and as his act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 5th day of September, A. D. 19 58. John P. Mann (Seal) Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ena C. Shirley wife of the within named Charles F. Shirley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Levis L. Gilstrap, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of September, A. D. 19 58. John P. Mann (Seal) Notary Public for South Carolina

Ena C. Shirley

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 5th day of September 19 58, at 3:14 P.M., No. 6266

189-1-72