

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



SEP 3 1958
Know All Men by These Presents:

That I, J. H. Cockerill, in the State aforesaid,
in consideration of the sum of Twelve Hundred Ninety Five and No/100 (\$1295.00)----- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
T. W. Burden, his Heirs and Assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being on Redwood Drive and being known and designated as Lot No. 11 of Subdivision No. 1 of Property of W. H. Hendrix as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "HH", Page 31, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Redwood Drive at the joint front corner of Lots 11 and 12 and running thence along the line of Lot No. 12 N. 3-30 W. 224.5 feet to an iron pin in the line of Property now or formerly belonging to Owens; thence along Owens line N. 85-11 W. 75.8 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence along the line of Lot No. 10 S. 3-30 E. 208.4 feet to an iron pin on the northern side of Redwood Drive; thence along the northern side of Redwood Drive and following the curvature thereof (the chord of which is S. 73-47 E. 79.8 feet) to the beginning corner.

This conveyance is subject to building restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 504, Page 230.

The above described property is part of the same conveyed to me by W. H. Hendrix by deed dated July 23, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Book 530, Page 380.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of August in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of
J. H. Cockerill (Seal)
Rebecca A. Daniel (Seal)

State of South Carolina, } Personally appeared before me Rebecca A. Daniel
Greenville County }
and made oath that she saw the within named grantor(s) J. H. Cockerill
written deed, and that she, with J. R. Mann sign, seal and as his act and deed deliver the within
Sworn to before me this 27th day of August, A. D. 19 58 witnessed the execution thereof.
Rebecca A. Daniel (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, J. R. Mann, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Lucy B. Cockerill
wife of the within named J. H. Cockerill
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. W. Burden, his Heirs and Assigns, all her interest and estate,
and also all her right and claim, of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of August, A. D. 19 58
J. R. Mann (Seal)
Notary Public for South Carolina
Lucy B. Cockerill

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 3rd day of September 19 58 at 1:43 P. M., No. 5990
240.2-1-36