

State of South Carolina }  
Greenville COUNTY

OLLIE F. NEWORTH  
R. M. C.

BOOK 603 PAGE 63

Know All Men by These Presents:

That I, Pearl D. Justice, in the State aforesaid,  
in consideration of the sum of Forty-five Hundred (\$4500.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) **Bernice B. Hindman and her heirs and assigns forever:**

All of those two parcels or lots of land in Chick Springs Township of Greenville County, South Carolina, lying south of Maple Creek and at the City limits of Greer, located on the east side of the Greer-Pelham Road, sometimes known as New Pelham Road, being all of Lots Nos. 5 and 6 on a plat of property made for E.C. Bailey by H.S. Brockman, Surveyor, April 30, 1942; and having the following courses and distances, to-wit:

BEGINNING at a point in the center of the above named road, with point is 75 feet south from the southern edge of the bridge over Maple Creek, and being the corner of lot formerly owned by G.W. Hawkins, and runs thence S. 1-41 W. 100 feet to a point in road; thence S. 28-45 E. 245 feet to a point over culvert across the road; thence S. 17-40 E. 50 feet to a point in center of road; corner of Lot No. 6; thence S. 10-45 E. 100 feet to a point in the center of road, corner of Lot No. 7 (iron pin on east bank thereof); thence with the common line of Lots Nos. 6 and 7, N. 81-35 E. 532.2 feet to a stone, old corner of the Davenport - DeShields land; thence N. 1-30 E. 178 feet to an iron pin on the southern edge of Maple Creek; thence up the creek, N. 73-45 W. 185.1 feet to an iron pin on the line of lot formerly owned by Hawkins; thence with that line N. 73-45 W. 531.5 feet to the beginning corner, containing 4.36 acres, more or less, being all of that property conveyed to the grantor by deeds on record in the R.M.C. Office for Greenville County in Vol. 266, at pages 28 and 421, respectively.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **her** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **26th** day of **July** in the year of our Lord One Thousand Nine Hundred and Fifty - **eight**.

Signed, Sealed and Delivered in the Presence of  
*Doris Carpenter*  
*H.D. Hawkins*  
Pearl D. Justice (Seal)  
(Seal)  
(Seal)  
(Seal)

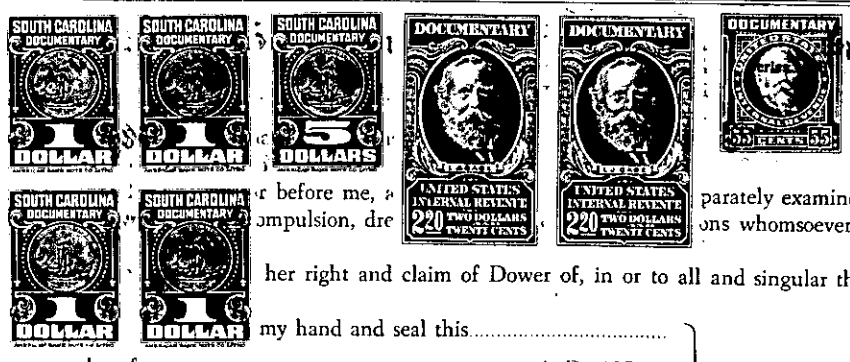
State of South Carolina }  
Greenville COUNTY

Personally appeared before me **Doris Carpenter**  
and made oath that she saw the within named grantor(s) **Pearl D. Justice**

deliver the within written deed, and that she, with **H.D. Hawkins** sign, seal and as **her** act and deed witnessed the execution thereof.

Sworn to before me this **26th** day of **July**, A. D., 195 **8**.  
*H.D. Hawkins* (Seal)  
Notary Public for South Carolina

*Doris Carpenter*



DECLARATION OF DOWER

Notary Public, do hereby certify

before me, separately examined by me, did declare that she does freely, voluntarily, and without compulsion, renounce, release, and forever relinquish unto her Heirs and Assigns, all her interest and her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 195 \_\_\_\_\_.  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this **30th** day of **July**, 195 **8**, at **5:10 P. M.**, No. **3016**  
**G2-2-5#6**