STATE OF SOUTH CAROLINA County of GREENVILLE



GREETWILL CO. S. C. CH, PERRY, BRYANT, MARION & J JULI 19 12 12 PH 15:3





CLUEW, C. MITCHELL AND MARY L. MITCHELL KNOW ALL MEN BY THESE PRESENTS That

in the State aforesaid,

in consideration of the sum of Eight Thousand Five Hundred and No/100ths (\$8,500.00)----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ROY J. MAPHIS:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Sylvan Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 48 and the Western onehalf of Lot No. 49 of Country Club Estates, and having according to a plat of said subdivision prepared by Dalton & Neves, Engineers, dated October, 1926, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book G at pages 190 and 191, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Sylvan Drive at the joint front corner of Lots Nos. 47 and 48, and running thence with the line of Lot No. 47 N. 23-22 W. 127.3 feet to an iron pin; thence with the rear lines of Lots Nos. 43 and 42 N. 66-38 E. 75 feet to an iron pin in the rear line of Lot No. 49; thence a new line through the center of Lot No. 49 S. 23-22 E. 156.5 feet, more or less, to an iron pin in the front line of Lot No. 49 and on the Northern side of Sylvan Drive; thence with the Northern side of Sylvan Drive S. 85-38 W. 26.45 feet to an iron pin at the joint front corner of Lots Nos. 48 and 49; thence continuing with the Northern side of Sylvan Drive S. 88-38 W. 54 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of Mary G. Traxler, dated April 12, 1947, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 310 at page 221.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantec(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-eight. day of June

in the year

wc. mitcheel Signed, Sealed and Delivered in the Presence of mary L. mitchell (Seal) Joanne H. Busthers

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Personally appeared before me Joanne H. Brothers and made oath that She saw the within named grantor(s) sign, seal and as their witnessed the execuact and deed deliver the within written deed, and that she, with Fred D. Cox, Jr.

tion thereof. Sworn to before me this 19th Notary Public for South Carolina

Janua A. Brothers

STATE OF SOUTH CAROLINA,

STATE OF SOUTH CAROLINA, County of GREENVILLE

RENUNCIATION OF DOWER

I, Fred D. Cox, Jr., a Notary Public for the State of County of GREENVILLE South Carolina, do hereby certify unto all whom it may concern, that Mrs. Mary L. Mitchell,

wife of the within named W.C. Mitchell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s).

Heirs and Assigns, all her interest and estate, relinquish unto the grantee(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th A. D. 19_58. Mary L. mitchell

Recorded June 19, 1958 at 12:12 P. M. #14570