| | : | | |
|--------|----|-------|----------|
| State | nf | South | Carolina |
| GREENV | | | COUNTY |

10 11 -- 12 00. S. C.



ENVILLE COUNTY JUN 18 2 L3 PH IS

Know All Men by These Presents:

That I, John Donaldson in consideration of the sum of FOURTEEN HUNDRED SEVENTY FIVE (\$1,475.00)----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) J. S. Dillard and Jimmyr D. Hudson, their heirs and assigns forever

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on the North side of Donaldson Ave. and the South side of Campbell Ave., and being shown as lots ONE (1) through SEVEN (7) inclusive on a plat made for John Donaldson by H. S. Brockman, survey, dated May 23, 1958 and having the following metes and bounds (outside boundaries) according to said plat, to wit:

BEGINNING at an iron pin and stake at the West corner of lot number one, intersection of Donaldson and Campbell Ave. and running thence S. 53-53 E., for a total distance of 411.7 feet along the North side of said Donaldson Ave., to a state and iron pin on the North side of said Ave. and an un-named hard surface street; thence N. 0-40 E., 336 feet along the West side of said un-named hard surface street to an iron pin on the South side of Campbell Ave.,; thence N. 88-20 W., 253.4 feet along the South side of said Campbell Ave. to an iron pin; thence S. 60-50 W., 42.5 feet still along said ave; thence S. 30-00 W., 92 feet to the beginning corner.

This is a part of the same property conveyed to the within grantor by G. B. Johnson by deed recorded in deed book 296 page 438, Greenville County R. M.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| part dieteor. | | in the tame of any |
|---|-------------------------------|---|
| Witness the grantor's(s') hand and seal this 16th of our Lord One Thousand Nine Hundred and Fifty Eight | day of June | in the year |
| Signed, Scaled and Delivered in the Presence of Daylor Daylor | John Do | nalokon (Seal) |
| Dan o Miline | | (Seal) |
| | | (Seal) |
| | | (Seal) |
| State of South Carolina GREENVILLE COUNTY Personally app and made oath that he saw the within named grantor(s) Joh | cared before me Ron Donaldson | C. Hughes |
| Sworn to before me this | McKinney sig | m, seal and as his act and deed . witnessed the execution thereof. |
| ay of June , A. D., 195.8 Notary Public for South Carolina Notary Public for South Carolina | BVB 9 | Lugler |

State of South Carolina
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. May Caves Donaldson wife of the within named John Donaldson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread o fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

J. S. Dillard and Jimny D. Hudson, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this xxxxiii 16th ay of June A. D. 105 8 |
|--|
| |
| San & Mis/Ling (Seal) Notary Publish for South Continue Notary Publish for South Con |
| auselled documentary stamps artached. S. C. S. |
| coorded this |
| (Continued on next page) our Cr G = 3 129 |