



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Walter W. Goldsmith, in the State aforesaid,  
in consideration of the sum of Six Hundred Ninetyfive and 00/100 (\$695.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. E. Carmichael, Sadie Carmichael and Bertha Moore, their-Heirs and Assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 54, Section B, Englewood Estates, as shown by a plat thereof dated November 1951, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "BB at page 11.

BEGINNING at an iron pin on Englewood Drive, joint front corners of lots 55 and 54 and running N. 87-30 W. to an iron pin on said drive, joint front corners of lots 54 and 53; thence along the line of lots 54 and 53 N. 2-30 E. 150 feet to an iron pin in the line of Stepp Property; thence with the rear line of Stepp Property and lot 54 S. 87-30 E. 75 feet to an iron pin in line of Stepp Property and at joint rear corners of lots 54 and 55; thence with the line of lots 55 and 54 S. 2-30 W. 175 feet to an iron pin on Englewood Drive, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence is to cost less than \$8000.00; no residence shall be erected on said lot nearer than 50 feet to the front line; and no residence shall be built on any lot unless said lot have 50 feet or more frontage; no outside toilets are permitted. Sewage must be disposed of by approved septic tanks.

GRANTEES herein to pay taxes for the year 1958.

THIS DEED is given subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of  
Frances Mumm (Seal)  
Eva H. Dockins (Seal)  
Walter W. Goldsmith (Seal)

State of South Carolina } Personally appeared before me Frances Mumm  
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) Walter W. Goldsmith  
written deed, and that she, with Eva H. Dockins sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13th day of June, A. D., 1958  
Eva H. Dockins (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of \_\_\_\_\_, A. D., 19\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 9:30 A. M.  
Recorded this 17th day of June 19 58, at / M., No. 14342

404-7-7